

# UNOFFICIAL COPY



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Doc# 2221657001 Fee \$88.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/04/2022 09:43 AM PG: 1 OF 4

AFTER RECORDING, MAIL TO:  
SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

2 of 4 2233185

## AFFIDAVIT OF HEIRSHIP

STATE OF ILLINOIS )  
 ) SS ESTATE OF ELAINE M. DEPAEPE, DECEASED.  
COUNTY OF COOK )

And now on this 14<sup>th</sup> day of July, 2022, Ann Marie Frank,, after being first duly sworn under oath, testifies and deposes as follows, to wit:

1. My name is Ann Marie Frank, I am over the age of twenty-one (21) years of age and, to my understanding, am otherwise competent to give testimony.

2. I reside at 773 E. Forest Ave Des Plaines, IL 60018.

3. I am the daughter of the deceased and knew her in her lifetime.

4. ELAINE M. DEPAEPE, owner of the property commonly known as:

101 Brittany Dr., Unit 18A, Streamwood, IL 60107 (legal description and PIN attached)

died on May 1, 2019 in the City of Des Plaines, County of Cook, State of Illinois.

5. The decedent was married one (1) time(s), to HENRY J. DE PAEPE.

6. Four (4) children were born to the decedent and HENRY J. DE PAEPE, as follows, and are assumed to be of majority age, unless otherwise noted:

CHRISTINE DEPAEPE  
TIMOTHY DEPAEPE

DANIEL DEPAEPE  
ANN MARIE FRANK

7. No persons were adopted by the decedent.

8. The parents of the decedent were LEON CZAJKOWKI AND ANNA KASPERSKI, both said parents are now deceased.

9. a) Pursuant to the Last Will and Testament of \_\_\_\_\_, the decedent herein, left his/her entire estate, both real and personal, to \_\_\_\_\_ OR

b) The decedent died intestate.

10. That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$210,000 dollars.

11. That all the descendants medical, hospital and funeral bills have been paid in full.

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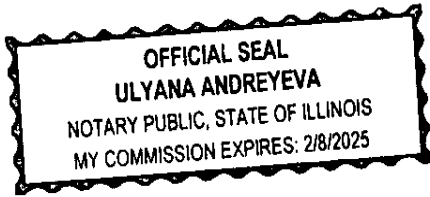
12. The forgoing is based upon my own personal knowledge and belief, is true, and if called upon as a witness I would competently and consistently testify thereto.

FURTHER AFFIANT SAYETH NOT.

*Ann Marie Frank*  
ANN MARIE FRANK

SUBSCRIBED AND SWORN TO ME THIS 14 DAY OF July, 2022

*Ulyana Andreyeva*  
NOTARY PUBLIC



Prepared By: Beata Valente  
Law Offices of Beata Valente, LLC  
5911 W. Higgins Ave  
Chicago, IL 60630  
Telephone: 773-688-4790

After Recording Mail to:  
Christine Depaepe  
1000 Vine Ave  
Park Ridge, IL 60068

Property of Cook County Clerk's Office

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**COOK COUNTY CLERK VITAL RECORDS  
CHICAGO, ILLINOIS  
MEDICAL CERTIFICATE OF DEATH**

STATE FILE NUMBER 2019 0035645


DATE ISSUED 5/7/2019

DECEDENT'S LEGAL NAME ELAINE MARY ANN DE PAEPE		SEX FEMALE	DATE OF DEATH MAY 01, 2019	
COUNTY OF DEATH COOK	AGE AT LAST BIRTHDAY 89 YEARS	DATE OF BIRTH AUGUST 02, 1929		
CITY OR TOWN DES PLAINES		HOSPITAL OR OTHER INSTITUTION NAME 800 S RIVER ROAD #907		
PLACE OF DEATH DECEDENT'S HOME				
BIRTHPLACE CHICAGO, IL	SOCIAL SECURITY NUMBER <del>XXXXXXXXXX</del>	STATUS AT TIME OF DEATH WIDOWED	SURVIVING SPOUSE/CIVIL UNION PARTNER'S MAIDEN NAME	EVER IN U.S. ARMED FORCES? NO
RESIDENCE 800 S RIVER ROAD	APT. NO 907	CITY OR TOWN DES PLAINES	INSIDE CITY LIMITS? YES	
COUNTY COOK	STATE IL	ZIP CODE 60016	FATHER/CO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION LEON CZAJKOWSKI	MOTHER/CO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION ANNA KASPERSKI
INFORMANT'S NAME CHRISTINE DE PAEPE		RELATIONSHIP DAUGHTER	MAILING ADDRESS 1000 VINE AVE PARK RIDGE, IL, 60068	
METHOD OF DISPOSITION CREMATION	PLACE OF DISPOSITION WIN PINES CREMATORY	LOCATION - CITY OR TOWN AND STATE EAST DUNDEE, IL	DATE OF DISPOSITION MAY 03, 2019	
FUNERAL HOME GL HILLS, 745 GRACELAND AVENUE, DES PLAINES, IL, 60016				
FUNERAL DIRECTOR'S NAME RUSS CARSTEN HENRICHSEN			FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034016576	
LOCAL REGISTRAR'S NAME KAREN A YARBROUGH			DATE FILED WITH LOCAL REGISTRAR MAY 3, 2019	
<b>CAUSE OF DEATH</b> PART I: CEREBROVASCULAR DISEASE				
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a	Due to (or as a consequence of)	
		b	Due to (or as a consequence of)	
		c	Due to (or as a consequence of)	
			Due to (or as a consequence of)	
PART II: Enter other <i>significant conditions contributing to death</i> but not resulting in the underlying cause given in PART I			WAS AN AUTOPSY PERFORMED? NO	
			WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? N/A	
FEMALE PREGNANCY STATUS NOT APPLICABLE			MANNER OF DEATH NATURAL	
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY		INJURY AT WORK?
LOCATION OF INJURY				
DESCRIBE HOW INJURY OCCURRED:			IF TRANSPORTATION INJURY, SPECIFY	
ATTEND THE DECEASED? NO	DATE LAST SEEN ALIVE: UNKNOWN	WAS MEDICAL EXAMINER OR CORONER CONTACTED? NO	DATE PRONOUNCED	TIME OF DEATH 12:35 PM
CERTIFIER PHYSICIAN			DATE CERTIFIED MAY 02, 2019	
NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH: MALKAN PATEL, 1550 BISHOP COURT, MT PROSPECT, ILLINOIS, 60056			PHYSICIAN'S LICENSE NUMBER 036121661	

0963924



This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.

  
 Karen A. Yarbrough  
 Cook County Clerk



**ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE**

THE WORD VOID APPEARS WHEN PHOTOCOPIED

NOTE: EMBOSSED STATE AND COUNTY SEALS AT BOTTOM

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American Land Title Association

File Number : 2233185  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

**Legal:**

UNIT NUMBER 18A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88-319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Commonly known address: 101 Brittany Dr., Unit 18A, Streamwood, IL 60107

PIN #: 06-27-216-009-1114

PIN #:

PIN #:

Township: Hanover

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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