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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2221612091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/04/2022 07:20 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SARA I AVALOS AND FERNANDO AVALOS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/13/2007** and recorded on **11/02/2007**, in Book N/A at Page N/A, and/or as Document **0730604031** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE: LOT 69 IN BLOCK 62 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS OF REAL ESTATE: 1851 WEST 21ST PLACE, CHICAGO, ILLINOIS 60608 TAX 17-19-427-004-0000.**

Tax/Parcel Identification number: **17-19-427-004-0000**

Property Address: **1851 W 21ST PL CHICAGO, IL 60608**

Witness the due execution hereof by the owner of said mortgage on **08/03/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **08/03/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203

Loan No.: 2900402185

Telephone Nbr: 1-866-756-5747

Property of Cook County Clerk's Office