UNOFFICIAL COPY

WARRANTY DEED

The Grantor, JOHN H. PAK, married to Grazyna Pak, of the City of Mesa, County of Maricopa, State of Arizona, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS (a):

KASEY KLYNSTRA
3427 South Lowe Unit 2
Chicago, Illinois 60616
(hereinafter Grantee)

*2221613026Dx

Doc# 2221613026 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/04/2022 11:01 AM PG: 1 OF 2

(The Above Space for Recorder's Use Only)

Chicago Title 100000 / 100000 for the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNITS 405 AND P44 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24, 25, 26, 27 AM 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

The above described real estate is not homestead property subject to the Homestead Exemptions Laws of the State of Illinois. This real estate is not the homestead of either the Grantor or her spouse.

SUBJECT ONLY TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Clusting.

Permanent Real Estate Index Number(s):

17-32-402-024-1049 and 17-32-402-024-1110

Address of Real Estate:

3505 S. Morgan, Unit 405 and P44 Chicago, Illinois 60609

Chicago, Illinois 606

DATED this 25 day of July, 2022

(Seal)

UNOFFICIAL COPY

State of Arizona, County of Maricopa ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JOHN H. PAK** is personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as his free and voluntary act for the uses, and purposes therein set forth.

Given under my hand and official seal, this 25

7 'day of July, 2022

Commission expires:

(Impress Seal Here)

AMANDA J. ANDREWS
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 616873

This instrument was propared by JAMES M. WOLF, ESQ., 33 North Dearbor, Elmhurst, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO:

KASEY KLYNSTRA

MAIL TO: 3505 S. Morgan, Unit 405

Chicago, Illinois 60609

KASEY KLYNSTRA

-04/1/2 C

3505 S. Morgan, Unit 405 Chicago, Illinois 60609

REAL ESTATE TRANSCED TAY

OR RECORDER'S OFFICE BOX NO._____

REAL ESTATE TRANSFER TAX			03-Aug-2022
	A STATE OF THE PARTY OF THE PAR	COUNTY:	142.50
	(SE)	ILLINOIS:	285.00
		TOTAL:	427.50
17-32-402-	024-1049	20220701690648	0-826-376-784

MEAD ESTATE TRANSPER TAX			03-Aug-2022
		CHICAGO:	2,137.50
		CTA:	855.00
		TOTAL:	2,992.50 *
	17-32-402-024-1049	20220701690648	1-363-247-696

^{*} Total does not include any applicable penalty or interest due.