

# UNOFFICIAL COPY



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Doc# 2221615029 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/04/2022 01:25 PM PG: 1 OF 6

Prepared by and after recording, return to:

Name *Reilly Gaertner*  
Firm *White + Case*  
Street Address *111 S. Wacker Drive Ste 5100*  
City, State Zip *Chicago IL 60606*

## TERMINATION OF INDENTURE

THIS TERMINATION AGREEMENT (this "Agreement") is entered into this 13<sup>th</sup> day of December, 2021, by and between Metropolitan Life Insurance Company, a New York corporation ("Metropolitan") with offices at c/o MetLife Investment Management, 125 South Wacker Drive, Ste. 1100, Chicago, Illinois 60606, Attn: Officer in Charge (formerly with offices at One Madison Avenue, New York, New York 10010) and JJM Associates, LLC ("JJM"), a Delaware limited liability company with an address of 681 Darby Paoli Road, Villanova, PA 19085.

### WITNESSETH:

**WHEREAS**, JJM is the owner of certain real estate located in Cook County, Illinois, and legally described on **Exhibit A** attached hereto, together with all buildings and improvements located thereon (the "Property");

**WHEREAS**, the Property is encumbered by that certain Indenture dated August 1, 1989, as amended, between World Book, Inc., JJM's predecessor-in-interest to the Property, and Metropolitan, which Indenture was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 15, 1989 as Document No. 89436330 as amended by that First Amendment to Indenture recorded as Document No. 96068637 (the "Indenture");

**WHEREAS**, the Indenture, among other things, contains certain restrictions on the development and use of the Property and grants Metropolitan the right to enforce those restrictions; and

**WHEREAS**, the parties have agreed to terminate the Indenture.

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**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. The Indenture is hereby terminated and no party shall have any further obligations thereunder.
2. This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which, taken together, shall constitute one and the same instrument.
3. This Agreement shall be recorded in the Office of the Recorder of Deeds of Cook County, Illinois

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed by their duly authorized representatives as of the day, month and year first above written.

**METROPOLITAN LIFE  
INSURANCE COMPANY,  
a New York corporation**

**By: MetLife Investment Management,  
LLC, a Delaware limited liability  
company, its investment manager**

By: Matthew W. Sharples

Name: Matthew W. Sharples

Its: Authorized Signatory and Managing  
Director

**JJM ASSOCIATES, LLC  
a Delaware limited liability company**

By: \_\_\_\_\_

Jeffrey M. Mullen  
Authorized Member

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**METROPOLITAN LIFE  
INSURANCE COMPANY,  
a New York corporation**

By: **MetLife Investment Management,  
LLC, a Delaware limited liability  
company, its investment manager**

By: Matthew W. Sharples  
Name: Matthew W. Sharples

Its: Authorized Signatory and Managing  
Director

**JJM ASSOCIATES, LLC  
a Delaware limited liability company**

By: Jeffrey M. Mullen  
Jeffrey M. Mullen  
Authorized Member

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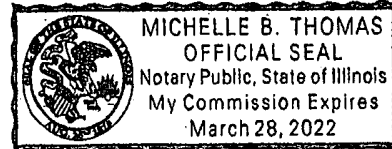
STATE OF ILLINOIS )  
CITY/COUNTY OF COOK ) ss:

I HEREBY CERTIFY, that on this 13 day of December, 2021, before me, a Notary Public of the State aforesaid, personally appeared Matthew W. Sharples, who acknowledged himself/herself to be the Authorized Signatory and Managing Director of MetLife Investment Management, LLC, the investment manager of Metropolitan Life Insurance Company, and that he/she in such capacity executed the foregoing instrument for the purposes contained, by signing his/her name in such capacity and that the facts set forth therein are true.

IN WITNESS WHEREOF, I hereunto set my hand and Notarial Seal.

Michelle B. Thomas  
Notary Public

My Commission Expires: MARCH 28, 2022



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COMMONWEALTH OF PENNSYLVANIA ) -  
 ) ss:  
COUNTY OF CHESTER )

I HEREBY CERTIFY, that on this 4<sup>th</sup> day of April, 2022, before me, a Notary Public of the State aforesaid, personally appeared Jeffrey M. Mullen, who acknowledged himself to be the Authorized Member of JJM Associates, LLC, and that he in such capacity executed the foregoing instrument for the purposes contained, by signing his name in such capacity and that the facts set forth therein are true.

IN WITNESS WHEREOF, I hereunto set my hand and Notarial Seal.

Karen Marie Davis  
Notary Public

My Commission Expires: 7.13.2025

Commonwealth of Pennsylvania - Notary Seal  
Karen Marie Davis, Notary Public  
Chester County  
My commission expires July 13, 2025  
Commission number 1317097  
Member, Pennsylvania Association of Notaries

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## EXHIBIT A

### Legal Description of the Property

#### PARCEL 1:

LOT 1 IN METROPOLITAN - W. B. SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PARK AT NORTHWEST POINT, A SUBDIVISION OF PARTS OF SECTIONS 15, 16, 21 AND 22 ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office