

UNOFFICIAL COPY

Doc#: 2221618200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/04/2022 02:38 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3471756945

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 29-06-171-016-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 11, 2021 executed by JUAN JAVIER MANRIQUE AND NALLELY MANRIQUE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 31, 2021 as Instrument No. 2109006147 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN ROBERT W. RUTHENBERG SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 234.0 FEET OF THE SOUTHEAST 1/4 OF LOT 33 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13828 DIVISION ST, BLUE ISLAND, IL 60406


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

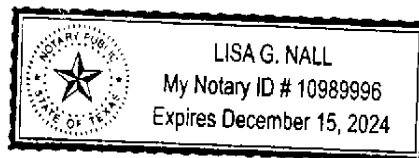

LESLYE DIETRICH, VICE PRESIDENT


STATE OF TEXAS COUNTY OF DALLAS) ss.

On AUGUST 03, 2022, before me, LISA G. NALL, personally appeared LESLYE DIETRICH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA G. NALL (COMMISSION EXP. 12/15/2024)
NOTARY PUBLIC



POD: 20220728
QL8040120IM - LR - IL



MIN: 100039034717569455