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Doc#: 2221618215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/04/2022 02:56 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 649547

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3** all beneficial interest under that certain **MORTGAGE** dated **FEBRUARY 01, 2008** executed by:

Borrower: **MICHAEL PAPALITSAS AND HARRIET PAPALITSAS, HUSBAND AND WIFE**

For **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.C., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$344,000.00**, recorded **FEBRUARY 26, 2008** as Instrument No.: **0805716050** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **1250 SOUTH MICHIGAN AVENUE UNIT 1109, CHICAGO, ILLINOIS 60605**

Tax Parcel ID: **17-22-101-041-1073 & 17-22-101-041-1482**

Legal Description: **SEE EXHIBIT A**

Effective date: **08/04/2022**

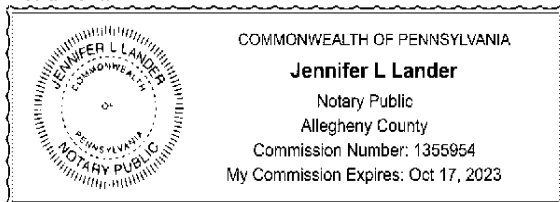
SPECIALIZED LOAN SERVICING LLC

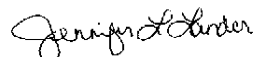
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **AUGUST 04, 2022**, before me, **JENNIFER L LANDER**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





JENNIFER L LANDER
My Commission Expires: **10/17/2023**

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EXHIBIT A

ADDRESS GIVEN: 1250 SOUTH MICHIGAN AVENUE UNIT 1109,
CHICAGO IL 60605

PROPERTY TAX NO: 17-22-101-041-1073

17-22-101-041-1482

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1109 AND P-448 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-9 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office