

# UNOFFICIAL COPY

Doc#: 2221619143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/04/2022 03:51 PM Pg: 1 of 2

This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

## PARTIAL RELEASE OF MORTGAGE OR DEED OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

220013251C (1st3)

### KNOW ALL MEN BY THESE PRESENTS,

This Partial Release of Mortgage or Deed of Trust (this "Partial Release") is executed and delivered by **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS** ("Mortgagee"), to **RICHARD P. WEXNER and BETH F. WEXNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** ("Mortgagor"), its successors and assigns.

Prior hereto, Mortgagor executed and delivered to Mortgagee, or the Mortgagee recorded, the following document (the "Mortgage"): that certain *MORTGAGE* dated as of July 1, 2015, executed and delivered by Mortgagor to Mortgagee, as amended from time to time and as originally recorded on July 15, 2015 as Document No. 1519646025 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois.

In consideration of the payment of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgagee does hereby release and quit claim unto Mortgagor, its successors and assigns, its mortgage lien and other interests acquired under the Mortgage in that portion of the real property secured by the Mortgage and legally described as follows (the "Released Property"):

### **\*\*PARTIAL RELEASE PERTAINS ONLY TO PARKING SPACE P-339\*\***

PARCEL 1: P-339 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS; LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4 (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

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Permanent Real Estate Index Number(s): PARKING SPACE 339, LOCATED AT: 500 W SUPERIOR ST., CHICAGO, IL 60654

Address(es) of Released Property: 17-09-114-021-1308 (PARKING SPACE 339)

This Partial Release shall not, in any way, affect, release or otherwise impair the Mortgagee's continuing mortgage lien, encumbrance or other interested granted to Mortgagee under the Mortgage on the real property described therein (but excluding the Released Property), including all equipment and fixtures thereon.

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 3rd day of February 2022.

FIRST BANK OF HIGHLAND PARK

BY: David Giangiorgi (seal)      Attest: Scott Elza (seal)  
 David Giangiorgi, Senior Vice President      Scott Elza, Senior Vice President

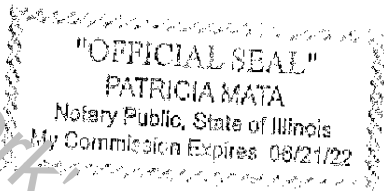
STATE OF ILLINOIS      ) ss.  
COUNTY OF LAKE        )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of February 2022

Patricia Mata  
Notary Public

(Seal)



Mail Recorded Document to  
 First Bank of Highland Park  
 633 Skokie Blvd  
 Northbrook, IL 60062

Property of Cook County Clerk's Office