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Doc#. 2221621171 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/04/2022 12:54 PM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000115334



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 21, 2022

Assignor: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2 (18-KPL7 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL1 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, P4119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/12/2005, in the amount of \$137,000.00, executed by MARTHA I. MORRIS MARRIED TO NELSON MORRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR CHICAGO BANCORP. ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/20/2005, Document #: 0528305137 in COOK County, State of Illinois.

Property Address: 1118 EAST 91ST STREET, CHICAGO, IL, 60619

Parcel No.: 25-02-117-053-0000

Legal Description:

LOT 7 (EXCEPT THE WEST 6 1/2 FEET THEREOF) AND THE WEST 13 FEET OF LOT 8 IN A B DEWEY'S RESUBDIVISION OF LOT 24 TO 33 INCLUSIVE BLOCK 4 IN BAIRD AND ROWLANDS SUBDIVISION OF BLOCK 1 TO 8 INCLUSIVE OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2: ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD; THE WEST 3/4 OF NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1916 AS DOCUMENT 6013864 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX #'S: 25-02-117-053-0000 VOL. 0281

PROPERTY ADDRESS: 1118 EAST 91ST STREET, CHICAGO, ILLINOIS 60619

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL7 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JUL 2 6 2022	SERVICING SERVICING
Name: Mindy Sandoval	O Corate O
Title: State of UTAH	S VIA MARIANTANA MARIA
County of SALT LAKE	Ohanda Cuillan
and for SALT LAKE in the State of UTAH, personally app Document Control Officer , WILMINGTO	eared Mindy Sandoval DN SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA
TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL7 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORN'EY I I FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon perial of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal, Shanda Swifor Notary Expires: FEB 0 7 2026 /#: 724	SHANDA SWILOR Notary Public State of Utah My Commission Expires on: February 67, 2026 Comm. Number: 722933
122933	
IL/COOK	icing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE