

UNOFFICIAL COPY

Doc# 2221634069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/04/2022 03:38 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/19/2015**, made by **4100 W 35 Corp**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **4100-50 W 35th Place, Chicago, IL, 60632** and further described as:

Parcel ID Number: **16-34-209-009-0000; 16-34-210-009-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1524429057**, on **09/01/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **07/29/2022**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

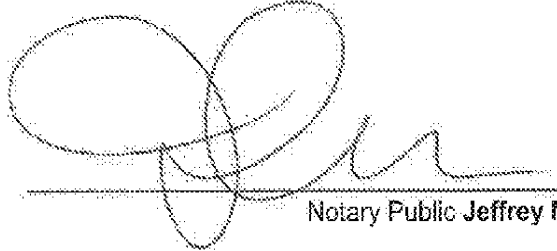
By: **Mary Kozar**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

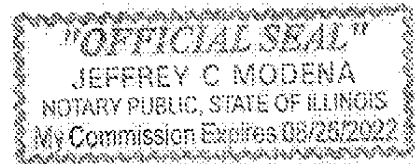
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/29/2022 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: THE NORTH 300.00 FEET (EXCEPT THE EAST 833.00 FEET THEREOF) OF THE SOUTH 800.00 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 100.00 FEET (EXCEPT THE EAST 33.00 FEET THEREOF) OF THE SOUTH 300.00 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 100.00 FEET OF THE SOUTH 300.00 FEET OF THAT PART OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST QUARTER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: THE NORTH 300.00 FEET (EXCEPT THE EAST 833.00 FEET THEREOF) OF THE SOUTH 600.00 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 100.00 FEET (EXCEPT THE EAST 33.00 FEET THEREOF) OF THE SOUTH 300.00 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 100.00 FEET OF THE SOUTH 300.00 FEET OF THAT PART OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST QUARTER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office