

UNOFFICIAL COPY

Doc#. 2221746110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2022 11:58 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300271922

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALFONSO CABRERA, A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 11/27/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1236357501**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 16-32-423-096

Property commonly known as: 3745 S 56TH COURT, CICERO, IL 60804

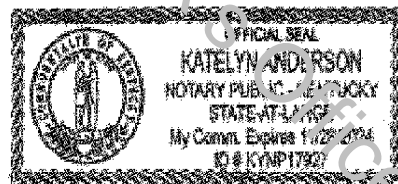
Dated this 4th day of August in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: Natalie Hatfield
Natalie Hatfield OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of August in the year 2022 by Natalie Hatfield as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
USRPD 433581071 T042208-10:16:12 [C-2] ERCNIL1



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Loan Number 2300271922

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 17 OF THE FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE NORTHEAST ¼, LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MAY 3, 1926, AS DOCUMENT NO. 9262071.



D0096653510

Property of Cook County Clerk's Office