

UNOFFICIAL COPY

Doc#: 2221746218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2022 03:54 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:



DocSolutionUSA, LLC, d/b/a DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/FCAOL
Loan #: 317664-ER



* 1 1 2 9 4 1 0 *

Min: 10002550000029502 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48301-2026, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to MORTGAGE ASSETS MANAGEMENT, LLC, forever and without recourse, whose address is 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to a certain Mortgage from THOMAS L JACKSON AND EMAGENE JACKSON, HIS WIFE, IN JOINT TENANCY to VERTICAL LEND INC. for \$216,000.00, dated 10/8/2007 of record on 10/22/2007 as Document 0729511088, in the COOK County Clerk's Office, State of ILLINOIS. Property Address: 7206 South Sangamon Street, Chicago, ILLINOIS 60621 Legal description: LOT 591 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) (EXCEPT SOUTH 149 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 20-29-212-028

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Executed this 8/2/2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS
SUCCESSORS AND ASSIGNS**

Rm

By: REGINA MONTS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared REGINA MONTS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8-2-2022

Rebecca Perez

Notary Public in and for the State of TEXAS
Notary's Printed Name: _____
My Commission Expires: _____
Mortgage for \$216,000.00 dated 10/8/2007

