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Doc# 2221747001 Fee \$93.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 08/05/2022 09:24 AM PG: 1 OF 2

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
MATTHEW J. BROWN
M. CHRISTINA MADAMBA-BROWN
1366 S. PARKSIDE DR.
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan Number: 2322030108
MERS MIN: 100017923220801080 MERS Phone: (888) 679-6377
Property Address: 1366 S. PARKSIDE DR., PALATINE, IL 60067
Parcel Number: 02-27-309-002-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/19/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$171,000.00 secured by the mortgage dated 3/18/2012 and executed by Matthew J. Brown and M. Christina Madamba-Brown, also known as M. Cristina Madamba-Brown Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 1/24/2013 as Instrument No. 1302404043, in Book , Page , in Cook (County/Town), IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Rheanne Parsons, Assistant Secretary

July 20, 2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

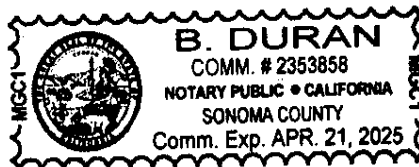
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/20/2022 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: [Signature]
B. Duran, Notary Public California
My Commission expires: 4/21/2025



S 1
P 2
S 1
M 1
SC 1
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INT

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Legal Description - Exhibit A
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO. : 1410 008912177 HL

- 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 53 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

