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This document prepared by and after recording return to:

PNC Bank, National Association

6750 Miller Road, Mail Stop: BR-YB58-01-M

Brecksville, OH 44141 Attention: Katy Ackerman Tracking #10676184/(1043)/4/6 Doc# 2221749025 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/05/2022 11:21 AM PG: 1 OF 4



Assignment of Rents Satisfaction Piece

From: DOLORES R. KOWALSKI, not personally but as Trustee on behalf of DOLORES R. KOWAISKI TRUST ESTABLISHED UNDER THE WILL OF ALEXANDER RADZIEWICZ DATE SEPTEMBER 24, 1970; and DOLORES R. KOWALSKI, not personally but as Trustee on behalf of FAMILY TRUST A, ESTABLISHED PURSUANT TO THE HELEN CENCULA RADZIEWICZ (AKA HELEN CENCULA ROSKIE) TRUST DATED APRIL 30, 1983; and DOLORES R. KOWALSKI, not personally but as Trustee on behalf of FAMILY TRUST B, ESTABLISHED PURSUANT TO THE HELEN CENCULA RADZIEWICZ (AKA HELEN CENCULA ROSKIE) TRUST DATED APRIL 30, 1983,

To: PNC Bank, National Association,

Grantor

Grantee

: Document Recorded: March 18, 2014

JUNIA CLORA'S OFFICO

: in Book

, Page

: as Document No.: 1407701005

: Document Dated: 2/21/2014

: in the Recorder's Office of Cook

: County, Illinois

: Debt: \$796,047.00

S P S S S S S S S S C V INT E K

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' All that certain property located in the County and State identified above, as more fully described in the original Document.

The undersigned hereby certifies that it is the Grantee under the above Document or the successor (by merger or change of name) to the Grantee named above; that the debt secured by the above Document has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Document and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

WITNESS the due execution hereof this 27th day of June, 2022.

PNČ BANK, NATIONAL ASSOCIATION

By:

Print Name: Jessica Fre imonsky

Title: Authorized Signer

STATE OF OHIO) ss:

COUNTY OF CUYAHOGA

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On this, the 27th day of June, 2022, before me, a Notary Public, the undersigned officer, personally appeared Jessica Fredmonsky, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: 69 | 3 | 2016

Print Name: Stephanie Sir Louis

County of Residence: Cuyahoga

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Exhibit A

Tax Parcel Number: 08-26-400-006-0000 AND 08-26-401-015-0000

Com non Address: 2300 E HIGGINS ROAD, ELK GROVE VILLAGE, IL 60007

2451 LANDMEIER ROAD, ELK GROVE VILLAGE, IL 60007

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST 7/4 05 SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION, THENCE SOUTHWESTERLY ALONG A LINE DRAWN SOUTH IN DEGREES 30 MINUTES WEST FROM THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 SECTION TO THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF HIGGINS ROAD, 388 FEET, THENCE NORTHEASTERLY TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 WHICH IS 353.34 FEET EAST OF THE NORTHWEST CORNER OF EAST 1/2 OF WILL SOUTHEAST 1/4 SECTION THENCE WEST ALONG THE NORTH LINE, SOUTHEAST 1/4 353.34 FEET TO PULL OF BEGINNING (EXCEPT SOUTHWESTERLY 50 FEET AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY LINE CHEREOF TAKEN FOR HIGGINS ROAD, ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 26. THENCE SOUTHWESTERLY ALCAS A LINE DRAWN SOUTH 18 DEGREES 30 MINUTES WEST FROM THE NORTHEAST CORNER OF WEST 1/2 SOUTHEAST 1/4 OF SAID SECTION: A DISTANCE OF 847.49 FEET TO ITS INTERSECTION WITH A LINE DRAWN 801.55 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1 4 THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE A DISTANCE OF 353.34 FEET TO A POINT WHY .: IS 1239.37 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 AS MEASURED ALONG AFORESAUD CARALLEL LINE, THENCE NORTHEASTERLY ALONG A LINE TO A POINT IN THE NORTH LINE OF SO SOUTHEAST 1/4 WHICH IS 353.34 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHE ST 1/4 SAID SECTION, AS MEASURED ALONG SAID NORTH LINE, THENCE WEST ALONG SAID NORTH LINE, SOUTHEAST 1/4, 353.34 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.