

# UNOFFICIAL COPY



This document prepared by  
and after recording return to:

PNC Bank, National Association  
6750 Miller Road, Mail Stop BR-YB58-01-M  
Brecksville, OH 44141  
Attention: Katy Ackerman  
Tracking #: 10676217/11043453

Doc# 2221749026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/05/2022 11:22 AM PG: 1 OF 5

## Amended and Restated Mortgage, Assignment of Leases and Rents and Fixture Filing Satisfaction Piece



: Mortgage Dated: October 2, 2019

From: MARK KOWALSKI as trustee of  
FAMILY TRUST A ESTABLISHED UNDER  
THE HELEN CENCULA RADZIEWICZ  
TRUST DATED APRIL 30, 1983, a trust,  
MARK KOWALSKI as trustee of FAMILY  
TRUST B ESTABLISHED UNDER THE  
HELEN CENCULA RADZIEWICZ TRUST  
DATED APRIL 30, 1983, a trust, and MARK  
KOWALSKI as trustee of the DOLORES R.  
KOWALSKI TRUST ESTABLISHED UNDER  
THE WILL OF ALEXANDER RADZIEWICZ  
DATED SEPTEMBER 24, 1970, a trust,

: Mortgage Recorded: October 21, 2019  
: in Mortgage Book , Page  
: as Document No.: 1929413120  
: in the Recorder's Office of Cook  
: County, Illinois  
: Debt: \$870,965.00

Mortgagor

To: PNC Bank, National Association, a  
national banking association,

Mortgagee

Mortgaged Premises: 2300 & 2545 E Higgins Rd, Elk Grove Village, IL 60007  
2451 & 2545 Landmeier Rd, Elk Grove Village, IL 60007

S Y  
P 5  
S N  
SC Y  
INTER

All that certain property located in the City of Elk Grove Village in the County and State  
identified above, as more fully described in the original Mortgage.

UNOFFICIAL COPY

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

**[SIGNATURE APPEARS ON FOLLOWING PAGE]**

**WITNESS** the due execution hereof this 27th day of June, 2022.

PNC BANK, NATIONAL ASSOCIATION

By

Print Name: Jessica Fredmonsky

Title: Authorized Signer

STATE OF OHIO

)

) SS:

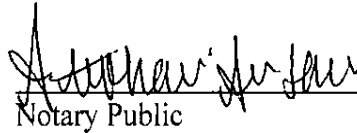
COUNTY OF CUYAHOGA

)

# UNOFFICIAL COPY

On this, the 27th day of June, 2022, before me, a Notary Public, the undersigned officer, personally appeared Jessica Fredmonsky, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public

My commission expires: 09/13/2026



12c-ii

# UNOFFICIAL COPY

## Exhibit A

Tax Parcel Number: 08-26-400-006-0000 & 08-26-401-015-0000, 08-26-402-011-0000 & 08-26-402-012-0000

**For APN/Parcel ID(s): 08-26-400-006-0000 and 08-26-401-015-0000**

---

### PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION, THENCE SOUTHWESTERLY ALONG A LINE DRAWN SOUTH 18 DEGREES 30 MINUTES WEST FROM THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 SECTION TO THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF HIGGINS ROAD, 388 FEET, THENCE NORTHEASTERLY TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 WHICH IS 353.34 FEET EAST OF THE NORTHWEST CORNER OF EAST 1/2 OF THE SOUTHEAST 1/4 SECTION THENCE WEST ALONG THE NORTH LINE, SOUTHEAST 1/4 353.34 FEET TO POINT OF BEGINNING (EXCEPT SOUTHWESTERLY 50 FEET AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY LINE THEREOF TAKEN FOR HIGGINS ROAD,

ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 26, THENCE SOUTHWESTERLY ALONG A LINE DRAWN SOUTH 18 DEGREES 30 MINUTES WEST FROM THE NORTHEAST CORNER OF WEST 1/2 SOUTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 847.49 FEET TO ITS INTERSECTION WITH A LINE DRAWN 801.55 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE A DISTANCE OF 353.34 FEET TO A POINT WHICH IS 1239.37 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 AS MEASURED ALONG AFORESAID PARALLEL LINE, THENCE NORTHEASTERLY ALONG A LINE TO A POINT IN THE NORTH LINE OF SD SOUTHEAST 1/4 WHICH IS 353.34 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SAID SECTION, AS MEASURED ALONG SAID NORTH LINE, THENCE WEST ALONG SAID NORTH LINE, SOUTHEAST 1/4, 353.34 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

**For APN/Parcel ID(s): 08-26-402-011-0000, 08-26-402-012-0000 and**

---

### PARCEL 2:

THAT PART OF THE EAST 6 ACRES OF LOT 5 IN SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

PCL

BETWEEN AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 WITH THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 A DISTANCE OF 525.21 FEET, THENCE EAST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 TO A POINT IN A LINE 189.64 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5, THENCE NORTH ALONG A LINE 189.64 FEET EAST OF AND PARALLEL

# UNOFFICIAL COPY

TO THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 TO A POINT IN THE CENTER LINE OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF HIGGINS ROAD TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING NORTHWESTERLY OF A LINE 50 FEET SOUTHWESTERLY (MEASURED AT RIGHT ANGLES) FROM AND PARALLEL WITH THE CENTER LINE OF ORIGINAL HIGGINS ROAD, AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF ORIGINAL HIGGINS ROAD), IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE EAST 6 ACRES OF LOT 5 IN SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 WITH THE CENTER LINE OF HIGGINS ROAD; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 A DISTANCE OF 525.21 FEET TO A POINT OF BEGINNING; THENCE EAST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 TO A POINT IN A LINE 189.64 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5; THENCE SOUTH ALONG A LINE 189.64 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 TO THE CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF LANDMEIER ROAD TO THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5; THENCE NORTH ALONG THE WEST LINE OF THE EAST 6 ACRES OF SAID LOT 5 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING SOUTHEASTERLY OF A LINE 40 FEET NORTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF ORIGINAL LANDMEIER ROAD, AND LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SAID ORIGINAL LANDMEIER ROAD).