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Doc# 2221713045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2022 09:29 AM Pg: 1 of 4

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Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 08/27/2019, made by Celeste M Hammond and Michael E Pensack, Husband and Wife, as Tenants by the Entirety, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 4901 N Central Park Ave., Chicago, IL, 60625 and further described as:

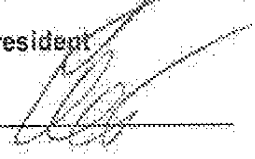
Parcel ID Number: 13-11-416-015-0000, and recorded in the office of Cook County, as Instrument No: 1929013050, on 10/17/2019, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 08/04/2022

Lender: Northbrook Bank & Trust Company, N.A.

By: 
Lukasz Moryl
Its: Assistant Vice President

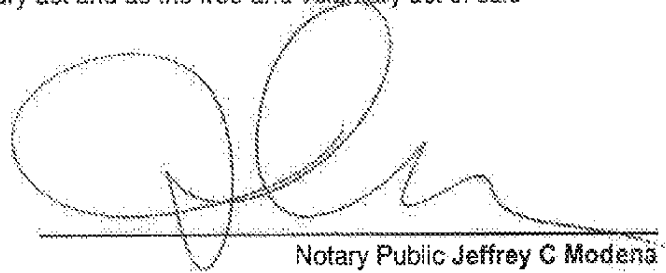
By: 
Mary Kozar
Its: Vice President

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State of Illinois , Cook County

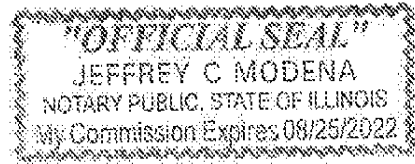
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/04/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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LOT 21 AND THE SOUTH 20 FEET OF LOT 22 IN BLOCK 77 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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LOT 21 AND THE SOUTH 20 FEET OF LOT 22 IN BLOCK 77 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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