

# UNOFFICIAL COPY

Recording Requested By:  
Residential RealEstate Review

Doc#: 2221713308 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/05/2022 03:55 PM Pg: 1 of 3

When Recorded Return To:

Residential RealEstate Review  
Collateral Document Services  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Residential RealEstate Review#: 002695746, 90094

Date of Assignment: JUL 29 2022

Assignor: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018-RPL4 TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: DOLORES J. SMITH, A SINGLE PERSON To: APN AMRO MORTGAGE GROUP, INC.  
Dated: 01-23-2007 Recorded: 02-05-2007 as Instrument No. 0703608205, Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17032000637057

Property Address: 1150 NORTH LAKESHORE DRIVE 7G, CHICAGO, IL 60611

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$417,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

On JUL 29 2022

By:   
Monica Hagan  
Document Control Officer

VR\*6/24/2022 7:55:57 AM\*-8810\*-10429\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN



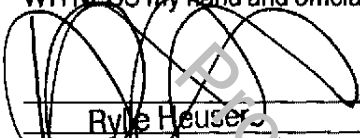
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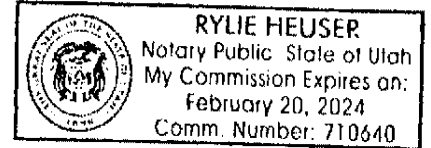
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STATE OF Utah  
COUNTY OF Salt Lake

On, JUL 29 2022, before me, Rylie Heuser, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Monica Hagan, Document Control Officer, of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Rylie Heuser



Prepared By: Monica Hagan, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

Property of Cook County Clerk's Office

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## Exhibit A

UNIT 7G AND 7F IN 1150 LAKE SHORE DRIVE, AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO SUBLot 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT 3115419 AND 3293926), IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1, IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24189539, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office