

UNOFFICIAL COPY

Doc#: 2221728139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2022 11:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) Release

CAUTION: Consult a lawyer
before using or acting under
this form. All warranties,
including merchantability and
fitness, are excluded.

RECORDER'S STAMP

Loan# 83478104

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Construction Two Mortgage, Two Assignment of Rents, Two Agreement, and Two Modifications, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TFZ ENTERPRISES, LLC, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Two Mortgage, Two Assignment of Rents, Two Agreement, and Two Modifications, bearing the date of August 20, 2003, August 29, 2003 August 29, 2013 and August 29, 2018 recorded on September 08, 2003, October 16, 2013, and September 21, 2018 in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0325142232 / 0325142233 / 0325142234 / 0325142235 / 0325142236 / 0325142237 / 1328908160 and 1826-08104 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 4643-45 W. 138TH STREET, CRESTWOOD, IL 60445

PIN: 28-03-100-029-0000
28-03-100-070-0000

LEGAL DESCRIPTION

SEE ATTACHMENT

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Legal Description:

LOT 6 IN FARREL INDUSTRIAL PARK, BEING A SUBDIVISION OF THE WEST 7.99 ACRES OF THE SOUTH 10 ACRES OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 60 ACRES OF THE NORTHWEST 1/4 AND NORTH OF THE SOUTH 580.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 (EXCEPT ANY PORTION THEREOF TAKEN BY HIGHWAY PURPOSES IN CICERO AVENUE), TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PARCEL WHICH LIES BETWEEN THE WEST AND EAST LINES OF SAID LOT 6 EXTENDED SOUTH: THE NORTH 131.00 FEET OF THAT PART OF THE WEST 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER THEREOF AND RUNNING WITH A DISTANCE OF 1346.16 FEET; THENCE NORTH A DISTANCE OF 240.00 FEET; THENCE WITH A DISTANCE OF 270.00 FEET TO THE EAST LINE OF SAID HIGHWAY AS NOW WIDENED AND ESTABLISHED; THENCE NORTH A DISTANCE OF 340.00 FEET; THENCE EAST A DISTANCE A DISTANCE OF 1615.18 FEET; THENCE SOUTH A DISTANCE OF 580 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 360.93 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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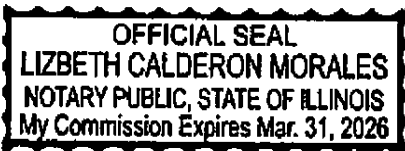
Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 2nd day of August, 2022

By: James S. Lesko
James S. Lesko, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Lizbeth Calderon Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd Day of August, 2022.



Lizbeth Calderon Morales

NOTARY PUBLIC

My commission expires on 3/31/26

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.