

UNOFFICIAL COPY

Doc#. 2221728294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2022 02:39 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0432396596

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDUARDO G GUERRA JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/09/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1232116052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-05-407-015-1097

Property is commonly known as: 5733 N SHERIDAN RD 27A, CHICAGO, IL 60660.

Dated this 01st day of August in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433517338 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001122750
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F012208-08:21:45 [C-2]
ERCNIL1



D0096573212

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of August in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 433517338 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001122750
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012208-08:21:45 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 27-A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED SEAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18, AFORESAID, AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE 50C-1659 AND CASE 50C-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16, AFORESAID, 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18, AFORESAID, EXTENDED EASTERLY AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 9487, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19727898; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



433517338



D0096573212

Recorder of Cook County Clerk's Office