

# UNOFFICIAL COPY

Doc#: 2221728220 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/05/2022 12:06 PM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 07-16-104-021-0000

Space above for Recorder's use



17305703

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, whose address is 4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, whose address is C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/23/2007

Original Loan Amount: \$159,000.00

Executed by (Borrower(s)): NICOLE SCOTT

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0721344040 in the Recording District of Cook, IL, Recorded on 8/1/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1067 STONEHEDGE DRIVE, SCHAUMBURG, ILLINOIS 60193

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: \_\_\_\_\_

JUL 27 2022

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: CYNTHIA M. FLOYD  
Title: SENIOR MANAGER

Witness Name: \_\_\_\_\_

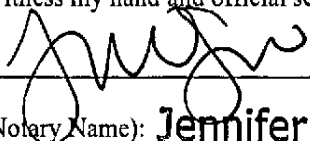
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**  
County of **GREENVILLE**

On JUL 27 2022, before me, **Jennifer Smith**, a Notary Public, personally appeared **CYNTHIA M. FLOYD, SENIOR MANAGER** of/for **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **CYNTHIA M. FLOYD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Jennifer Smith**  
My commission expires: \_\_\_\_\_

**JENNIFER SMITH**  
Notary Public, State of South Carolina  
My Commission Expires 08/10/2030

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## EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0030217017, ID# 07-16-104-021-0000, BEING KNOWN AND DESIGNATED AS PARCEL 1: THAT PART OF LOT 27 IN COLONY LAKE CLUB, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27; THENCE SOUTHEASTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 27; BEING A CURVED LINE, CONVEX TO THE SOUTHWEST, OF 135.67 FEET IN RADIUS, FOR AN ARC LENGTH OF 65.31 FEET TO A POINT OF TANGENCY; THENCE SOUTH 44 DEGREES 01 MINUTES 36 SECONDS EAST, A DISTANCE OF 46.50 FEET TO THE POINT OF BEGINNING, THENCE NORTH 45 DEGREES 58 MINUTES 24 SECONDS EAST, A DISTANCE OF 116.92 FEET; THENCE SOUTH 71 DEGREES 00 MINUTES 31 SECONDS EAST, A DISTANCE OF 38.60 FEET; THENCE SOUTH 14 DEGREES 19 MINUTES 05 SECONDS EAST, A DISTANCE OF 3.57 FEET; THENCE SOUTH 45 DEGREES 58 MINUTES 24 SECONDS WEST, A DISTANCE OF 132.66 FEET TO A POINT ON THE SOUTHWESTERLY LINE, NORTH 44 DEGREES 01 MINUTES 36 SECONDS WEST, A DISTANCE OF 37.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691, DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT 23860589 AND AS AMENDED BY DOCUMENT 24060823 RECORDED AUGUST 16, 1977 AND AS CREATED BY INSTRUMENT DATED OCTOBER 16, 1977 AND RECORDED NOVEMBER 14, 1977 AS DOCUMENT 24191382 OVER AND UPON PRIVATE STREETS SHOWN ON PLATS OF COLONY LAKE CLUB UNIT 1, RECORDED DECEMBER 30, 1976 AS DOCUMENT 23763577 AND COLONY LAKE CLUB UNIT NO. 2 RECORDED JUNE 4, 1977 AS DOCUMENT 23954950 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM KEVIN OREILLEY AND RUPAL OREILLEY, HUSBAND AND WIFE AS SET FORTH IN DOC # 0030217017 DATED 01/31/2003 AND RECORDED 02/14/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.