

UNOFFICIAL COPY

Doc#. 2222041120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/08/2022 12:08 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000114301



CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE
*****CORRECTIVE ASSIGNMENT BEING RECORDED TO CORRECT THE MORTGAGE**
RECORDING INFORMATION ON THE ASSIGNMENT PREVIOUSLY RECORDED ON
10/24/2016 AS INSTRUMENT # 1629834001***

IL/COOK

LOAN: 1694282743

Assignment Prepared on: 9-20-2022

Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, at 780 KANSAS LANE, MONROE, LA, 71203

Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/26/2003, in the amount of \$185,000.00, executed by DONNA M. GILBERT, UNMARRIED WOMAN INDIVIDUAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BEACON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 10/15/2003, Document #: 0328846335 in COOK County, State of Illinois.

Property Address: 5 DEBRA CT., SAUK VILLAGE, IL, 60411

Parcel No.: 32-35-102-006-0000

Legal Description:

LOT 5 IN DEERCREEK ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

On: 7-20-2022

By: 

Name: KIMBERLY TATUM

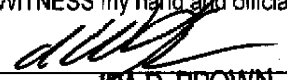
Title: VICE PRESIDENT-DOC EXECUTION



STATE OF LOUISIANA
PARISH OF OUACHITA

On 7-20-2022, before me, IRA D. BROWN, a Notary Public in and for OUACHITA PARISH in the State of LOUISIANA, personally appeared KIMBERLY TATUM, VICE PRESIDENT-DOC EXECUTION, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRA D. BROWN

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Notary Expires: Lifetime / # 16206

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Cook County Clerk's Office