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Doc#: 2222041242 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/08/2022 03:38 PM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011375812

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-08-248-028-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 08, 2021** executed by **NURETTIN JOHN DASDELEN AND SEVGI SERT DASDELEN, MARRIED TO EACH OTHER**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **MAY 10, 2021** as Instrument No. **2113013070** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **448 N CARPENTER ST, UNIT I, CHICAGO, IL 60642**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 08, 2022**.

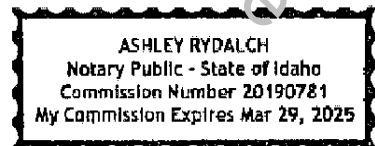
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 08, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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HN8021121IM - 5011375812 - DASDELEN

LEGAL DESCRIPTION

NOTE: THE COMPANY DOES NOT REPRESENT THAT THE ACREAGE OR SQUARE FOOTAGE CALCULATIONS ARE CORRECT.

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN CHICAGO, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
PARCEL 1:

THAT PART OF LOT 7 IN OGDENS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8 IN BLOCK 11 AFORESAID, THENCE NORTH ALONG THE WEST LINE OF LOTS 7 AND 8 IN BLOCK 11 AFORESAID, 37.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH, ALONG THE WEST LINE OF LOT 7 AFORESAID 18.35 FEET; THENCE EAST, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 05 MINUTES 41 SECONDS FROM SOUTH TO EAST WITH THE AFORESAID LINE, 51.21 FEET; THENCE SOUTH, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 25 MINUTES 00 SECONDS FROM WEST TO SOUTH WITH THE AFORESAID LINE, 18.35 FEET; THENCE WEST, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 35 MINUTES 00 SECONDS FROM THE NORTH TO WEST WITH THE AFORESAID LINE, 51.38 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY CARPENTER COURT DECLARATION OF PARTY WALL

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RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS RECORDED AS DOCUMENT NUMBER 96489533 AND
BY DEED RECORDED AS DOCUMENT NUMBER 96582347.

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