

# UNOFFICIAL COPY

Doc#: 2222013124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/08/2022 10:45 AM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0020767356

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SERGIO LARA AND MARIA P LARA** to **ALLIANCE FSB** bearing the date 05/22/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0715046086**.

Modification: 03/23/2011 INSTR#: 1108257040.

The above described Mortgage is, with the notes accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

**LOT 26 IN BLOCK 4 IN INTEROCEAN LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 477.84 FEET OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF CHICAGO AND VINCENNES ROAD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1910 AS DOCUMENT # 4544890 IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 32-29-406-018-0000

Property more commonly known as: 162 INTEROCEAN AVE, SOUTH CHICAGO HEIGHTS, IL 60411.

Dated on 8/4/2022 (MM/DD/YYYY)

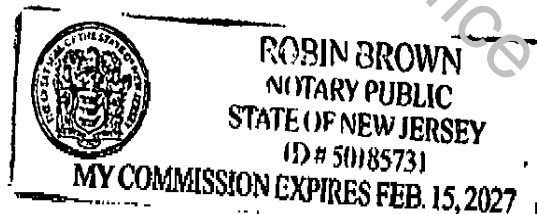
**POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA**

By: Cynthia Thomas  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 08/04/2022 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown  
Robin Brown  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 02/15/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 433515475 POLISH NATIONAL ALLI T032208-03:10:13 [C-1] RCN11



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