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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2222013220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/08/2022 11:55 AM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Sachin Soni

1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: **878**

Loan #: **1473267696**

Investor Loan #: **878**

MIN: **10027721011409899**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEMAL SWOBODA, AN UNMARRIED MAN AND HEATHER H. MORALES, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
Dated: 12/12/2020 Recorded: 06/03/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2115422047
Loan Amount: **\$235117.00**

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF EVANSTON, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 2 IN DILLON'S FIRST ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-24-423-009**

County: Cook County, State of Illinois

Property Address: 1322 SEWARD ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/05/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/05/2022**, before me, **MICHELLE CALLIGER**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michelle Calliger



Notary Public: **MICHELLE CALLIGER**
My Commission Expires: **05/06/2025**

Property of Cook County Clerk's Office