

UNOFFICIAL COPY

Doc#. 2222013357 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/08/2022 02:28 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0692305378

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAMON VALDEZ AND DANA R VALDEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STC CAPITAL BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/29/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1427557075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 868 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NO. 17389928 AND FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. LR1821943, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-23-410-004-0000

Property is commonly known as: 607 S PARK BLVD, STREAMWOOD, IL 60107.

Dated this 08th day of August in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433585840 MRC DOCR T082208-07:53:54 [C-1] ERCNIL1



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Loan Number 0692305378

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of August in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 433585840 MRC DOCR T082208-07:53:54 [C-1] ERCNIL1



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Property of Cook County Clerk's Office