## **UNOFFICIAL COPY**

Doc#. 2222013467 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/08/2022 03:53 PM Pg: 1 of 2

This Document Prepared By and Return to:

114175 Lacus
114175 Lacus

Satisfaction (	of Mo	rtgage
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Know All Men By These Presents: That We (I. We)

INSTANT FUNDING, LLC., The owners and holders of a certain mortgage deed executed by

Diana Lewis

To: South Carial Bank & Trust Company

Mortgage dated October 2, 1995 and recorded December 5, 1995 in the Official Records Doc# 95-844410, Liber xxx, Page xx of the Official Records in the County office of Cook, State of Illinois, said mortgage assigned to Account Service Center, Inc., as evidenced by Assignment of Mortgage on July 13, 2007, Doc# 0719415080 of official records in the County office of Cook, State of Illinois, Securing a cortain note in the amount of \$9,406..00 with certain promises and obligations set forth in said mor gage deed, upon the property situate in said State and County described as follows, to-wit:

Legal Description: See Exhibit "A"

Property Address is: 11417 S Loomis Chicago, II

APN25-20-122-080-0000

Hereby acknowledges full payment and satisfaction of said v rete and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof, We set our hands and seals this 22, 2022

Instant Funding, LLC

By:

Shorth English , Authorizal Agent

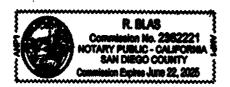
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California;

County of San Diego;

WITNESS my hand and official seal.

Signature (Sea



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## **LINOEFICIAL COPY**

GTIC ORDER NO.: 1401 59448123 SP

LEGAL DESCRIPTION:

LOT 26 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 2.50 FIET OF LCT 27 IN BLOCK 20 IN JERBERG'S SUBDIVISION OF BLOCK 2.5.6.7.8.11 THROUGH 28 AND RESURDIVISION OF BLOCK 4 OF ROCD WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTHHAST 1/4. EXCEPT THE MORTH 20 ACRES, OF SECTION 20. TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

APM 25-20-122-080-000

EXHIBIT Ay

Contact of the contact o

Order: 14204407 Doc: 0530954082

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