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Doc#. 2222028350 Fee: \$98.00 Warranty Deed Karen A. Yarbrough Cook County Clerk Date: 08/08/2022 01:55 PM Pg: 1 of 3 Dec ID 20220801698642 ST/CO Stamp 1-677-468-240 ST Tax \$129.00 CO Tax \$64.50 THE GRANTOR(S), Dan Cosma, also known as Daniel Cosma and Gabriela Cosma formally known as Gabriela Stirbu husband and wife as tenants by the entirety of the City of Evanston County of Cook, State of Illinois for David warrants and paid, convey(s) hand \$10.00 in consideration of the following described real estate situated in the County a Single man Magdziarz of Cook in the State of Illinois, to vic: LEGAL DESCRIPTION: SEE ATTACHED SUBJECT TO: General real estate taxes not the and payable at Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, provided they do not we refere with the current use and enjoyment of the Real Estate. Permanent Real Estate Index Number(s): 10-211-190-99- 035 Address of Real Estate: 8541 Lotus Ave. #817, Skokie, IL Dated this STATE OF ILLINOIS, COUNTY OF Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Dan Cosma, also known as Daniel Cosma and Gabriela Cosma formally known as Gabriela Stirbu personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 2022 Given under my hand and official seal, this JOSEPH M DVORAK IV

(Notary Public)

Prepared By:

Official Seal

Notary Public - State of Illinois My Commission Expires Jul 15, 2024

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| Mail To: Law Office of Stenner &Armendariz |
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| 1704 S. 1 St Ave. |
| Maywood, IL 60153 |
| David 166 2.6/7 |
| Name and Address of Taxpayer. David . Lotus AVE # 8/7 |
| 8341 20103 1105 |
| Skokie, IL 60077 |
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ELECTION OF SECONDARY TAX ELECTRIC SECONDARY

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LEGAL DESCRIPTION

Order No.: 22GNW356360CS

For APN/Parce (D)(s): 10-21-119-099-1035

UNIT NO. 817 AS DECINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIF 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF), THENCE SOUTH EASTERLY ALONG SAID NO'TH EASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1 IN SKOKIE MANOR HIGHLANDS BEING A SUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN SKCKIE MANOR HIGHLANDS AND ALONG SAID NORTH LINE EXTENDED WEST TO THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NOW LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT 1 IN THE SURDIVISION OF LOTS 1, 5 AND 6 AFORESAID THROUGH POINT ON THE WEST LINE OF 3AID LOT 421.10 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEAS JRED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 63 FEET; THENCE EAST PARALLEL WITH THE NORTH 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 129.96 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE POINT OF BEGINNING; THENCE EAST TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) PER DOCUMENT NUMBER 18463241, IN COOK COUNTY, ILLINOIS, WHICH SURVEY / S ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NUMBER 29213, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19574555, TOGETHER WITH AN UNDIVIDED 2.15 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.