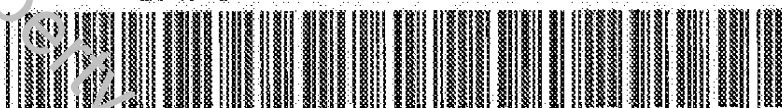


UNOFFICIAL COPY

Doc#: 2222028387 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/08/2022 02:13 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: lienREDSupport@wolterskluwer.com
Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/23/2016**, made by **G. Meese and Associates, Ltd**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **2, 4, 6, 7, 9, 11, 13 and 15 Leanda, South Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-22-205-007-0000, 01-22-205-008-0000 and 01-22-205-009-0000**, and recorded in the office of Cook County, as Instrument No: **1622834055**, on **08/15/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **08/04/2022**

Lender **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Mary Kozar**

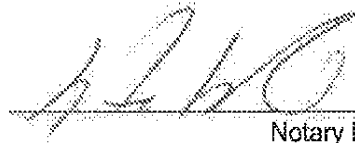
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

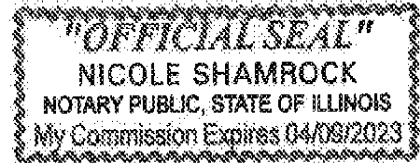
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/04/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

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LOTS 1, 2, 4, 5, 9, 12, 13, AND 14 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 2006 AS DOCUMENT NUMBER 0601027127, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOTS 1, 2, 4, 5, 9, 12, 13, AND 14 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006 AS DOCUMENT NUMBER 0601027121, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office