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QUIT CLAIM DEED State of Illinois

THE GRANTOR,

ASHISH MADHOK (a/k/a ASHISH A. MADHOK) and SHAILEE MADHOK (a/k/a SHAILEE A. MADHOK) husband and wife, of JOHNSON CITY, TN for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations 12 hand paid, CONVEY(S) and QUIT CLAIM(S) to:

Doc#. 2222028465 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/08/2022 03:24 PM Pg: 1 of 6

Dec ID 20220701675707 ST/CO Stamp 1-153-835-600 City Stamp 0-015-147-600

ASHISH BRIJ MADHOK and SHAILEE ASHISH MADHOK, TRUSTEES OF THE MADHOK FAMILY TENNESSEE COMMUNITY PROPERTY TRUST DATED SEPTEMBER 30, 2016

Grantee's Address: 2820 HIGHLAND CLEN COURT, JOHNSON CITY, TN 37615

all interest in the following described Real E tate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTIONS ATTACHED HEGETO AS EXHIBIT "A"

PARCEL 1

PIN: 17-10-209-025-1364

ADDRESS: 211 E. OHIO ST., UNIT 2101, CHICAGO, IL 69617

PARCEL 2

PIN: 17-10-209-025-1107

ADDRESS: 211 E. OHIO ST., UNIT 908, CHICAGO, IL 60611

PARCEL 3

PIN: 17-10-203-028-1005

ADDRESS: 230 E. ONTARIO ST., UNIT 304, CHICAGO, IL 60611

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 2022

DATED this _10 14 day of June

Exempt under provisions of Paragraph e, Section 4, Real Estate Transfer Tax Act.

Thre 10,2022 Date

State of Tennessee Buyer, Seller or Representative)SS County of Carter

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ASHISH MADHOK (a/k/a ASHISH A. MADHOK) and SHAILEE MADHOK (a/k/a SHAILEE A. MADHOK) personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged 'na he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this // day of

Notary Public

My commission expires: March 18, 2026

This instrument was prepared by:

SHERWOOD LAW GROUP, LLC 218 N. JEFFERSON, SUITE 401 CHICAGO, IL 60661 (312) 627-1650

After recording mail deed to and send subsequent tax bills to: ASHISH MADHOK and SHAILEE MADHOK 2820 HIGHLAND GLEN COURT **JOHNSON CITY, TN 37615**

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EXHIBIT "A" PAGE 1 OF 3

PARCEL 1

UNIT 2101 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH PRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT CREATED BY DOCUMENT NUMBER 8491423 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; VIECH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINUM OF CONDOMINUM AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GRAND OHIO COUNTINUM, RECORDED AS DOCUMENT NO. 99613754 (THE "DECLARATION"), TOGETHER WITH IT TO THIRD PERCENTAGE INTEREST IN THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION), IN COOK COUNTY, ILLINOIS

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS, EGRESS, USE, SUPPORT,
MAINTENANCL AND THIOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS,
CONDITIONS, RELIGITIONS AND RECIPROCAL BASEMENTS RECORDED AS DOCUMENT NUMBER

VALET PARKING RIGHT VALE: 272 PPURTENANT TO PARCEL I TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING ARPA AS SET FORTH IN THE DECLARATION

Permanent Index Number (PIN): 17-15-29-025-1364
Address of Real Estate: 211 E. Dhio Street, Unit 2101, Chicago, IL 60611

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EXHIBIT "A"
PAGE 2 OF 3

PARCEL 2

DAPPELS: UNIT NO. 908 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RAINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED 21. DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY COCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 2615038

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EAGEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 (THE "DECLARATION"), TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, "LI "NOIS.

EASEMENTS FOR THE BLIVE IT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.

211 E. OKETO ST, CNITT 900, CHATMEN, 32 60011 17-10-209-025-11075

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PARCEL 3

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93074712, AS AMENDED, IN SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-10-203-028-1005

Address of Real Estate: 230 East Ontario Street, Unit #304, Chicago, Illinois 60611

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of State of Illinois.

Dated: 10, 20, 22	Signature:	A Weelly.
Subscribed and sworn to before me	A COLE	Grantor or Agent
by the said ASPISH MADELOK	STATE	
this 10th day of 5th 20 22 Notary Public Bank 14 (14)	TENNESHY >	
Notary Public Dan Turner	PUBLICUS	
The grantee or his agent affi m; and verifies	PATER WAS THE	a grantag alianna and the t
assignment of ocherolar miletest in 2 19nd filler	is either a namural v	sorgon on VIII.
totolgh corporation authorized to to hismess	or acquire and hold	title to meet make to Till to
partnership authorized to do business or acquire recognized as a person and authorized to do has laws of the State of Illinois	and hold title to rea	l estate in Illinois, or other entity
laws of the State of Illinois.	or acquire and	noid the to real estate under the
Dated: June 10 .2022		Nun on 1
3. 10 , 20 <u>8</u> 3. 11	CC (greature:	AMedlik
Subscribed and sworn to before	STATE TE	Grantee or Agent
me by the said ASHISH MADHOK	OF GSEE	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misd-meanor for subsequent offenses.

this 10th day of Time

Notary Public /

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)