

# UNOFFICIAL COPY

Doc#: 2222028476 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/08/2022 03:33 PM Pg: 1 of 2

Prepared by and return to:  
Kristin Hilborn / MidFirst Bank  
Attn: Documentation  
999 NW Grand Boulevard, Suite 100  
Oklahoma City, OK 73118  
MFB# 08-111A,  
FHA Case No.: 137-8574731-703-203B

## ASSIGNMENT OF PARTIAL CLAIM MORTGAGE

FOR VALUE RECEIVED, **The Security of Housing and Urban Development**, 451 Seventh Street, SW, Washington, DC 20410, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Partial Claim Mortgage.
2. The Partial Claim Mortgage dated 02/05/2021, executed by **Erick Ocampo**, to **The Secretary of Housing and Urban Development**, recorded on 03/05/2021 as Document No. 2106441277, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

**THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 40 (EXCEPT THE SOUTH 3 FEET) AND SOUTH 8 FEET OF LOT 42 IN BLOCK 6 IN KING SCOTT AND WILSONS ADDITION TO CHICAGO IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID # 16-26-208-022-0000

Property address: 2306 S Drake Ave, Chicago, IL 60623

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 4 day of August, 2022.

**The Secretary of Housing and Urban Development**



Printed Name: William Collins

Title: Acting Director, National Servicing Center

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State of OKLAHOMA  
County of OKLAHOMA

On this 4 day of August, 2022, before me, a Notary Public, in and for said county, personally appeared **William Collins**, to me personally known, who being by me duly sworn did say that he/she is the **Acting Director, National Servicing Center of The Secretary of Housing and Urban Development**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 4 day of August, 2022.

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Notary Public: Leslie Marie Cobb

My Commission Expires: 08/14/2024



Property of Cook County Clerk's Office