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Recording Requested By:
BCMB1 TRUST

Doc# 2222146002 Fee \$88.00

When Recorded Mail To:
JESSICA BROWN
BCMB1 TRUST
P.O. BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2022 10:07 AM PG: 1 OF 3

Loan #: 613138957
TS Ref #: 0014260000000057



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 19, 2022

Assignor: BCMB1 TRUST, at 2001 BISCAYNE BLVD, SUITE 117-262, MIAMI, FL, 33137

Assignee: SECOND START, LLC, at 2310 N CHURCH ST, ATTN #89574, WILMINGTON, DE, 19802

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/12/2007, in the amount of \$33,200.00, executed by ROBERTA EDWARDS, AND LULA B TABB, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. A NATL. ASSN. ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 3/13/2007, Document #: 0707505200 in COOK County, State of Illinois.

Property Address: 10352 S EMERALD AVENUE, CHICAGO, IL, 60625

Parcel No.: 25-16-100-049-0000

Legal Description:

LOT 26 AND THE SOUTH 8 FEET 4 INCHES OF LOT 25 IN BLOCK 2 IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S 1
P 13
S 1
SCY 1
INT 1

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Page: 2 of 2 / TS Ref #: 0014260000000057

BCMB1 TRUST
BY WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF BCMB1 TRUST
BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

On: JUL 26 2022
By: [Signature]
Name: ALLISON HOLLAND
Title: EXECUTIVE VICE PRESIDENT

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of HUMBOLDT

On _____, before me, G. BRADY, Notary Public, personally appeared ALLISON HOLLAND, EXECUTIVE VICE PRESIDENT, SN SERVICING CORPORATION, ATTORNEY IN FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF BCMB1 TRUST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G. BRADY
Notary Expires: 5/19/2025 / #: _____

**Please see the attached
California notarial certificate.
Thank you.**

Document Prepared by: JESSICA BROWN, BCMB1 TRUST, P.O. BOX 458, KIMBERLING CITY, MO 65386,
(417) 447-2931
IL/COOK

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ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

) ss.

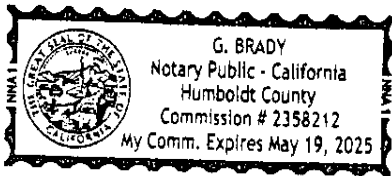
COUNTY OF HUMBOLDT

On July 26, 2022 before me, G. Brady, Notary Public, personally appeared Allison Holland, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]



G. Brady
Notary Public: G. Brady
My Comm. Expires: May 19, 2025

Property of Cook County Clerk's Office