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Residential RealEstate Review

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Date: 08/09/2022 10:54 AM Pg: 1 of 3

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Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Residential RealEstate Review#: 0022696157, 90094

Date of Assignment: AUG 02 2022

Assignor: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018-RPL4 TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: ERIC C. DAVIS, AND GAIL E. DAVIS To: UNITED PACIFIC FUNDING CORP.
Dated: 02-20-2006 Recorded: 03-16-2006 as Instrument No. 0607534202, Book/Reel/Liber N/A Page/Folio N/A
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 02-11-406-023

Property Address: 952 N. VENTURA DRIVE, PALATINE, IL 60074

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

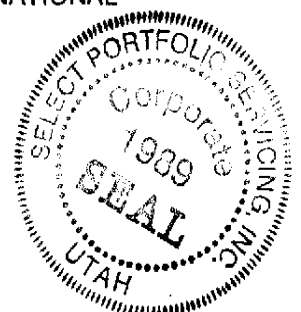
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$310,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT
On AUG 02 2022

By: 
Monica Hagan
Document Control Officer

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3


STATE OF Utah
COUNTY OF Salt Lake

Vicky Padilla

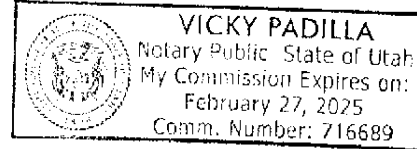
On, AUG 02 2022, before me, _____, a Notary Public in and for SALT

LAKE in the State of UTAH, personally appeared Monica Hagan
**Document Control Officer of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE
BANK MIDWEST NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN
FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Vicky Padilla



Prepared By: Monica Hagan, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt
Lake City, UT, 84119

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

The land referred to in this Commitment is described as follows:

FOR INFORMATION ONLY: 02-11-406-023

952 NORTH VENTURA DRIVE, PALATINE IL 60074

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED HEREBY.

LOT 131 IN RESEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 90 RODS OF OF THE SOUTH 111 RODS OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office