

# UNOFFICIAL COPY

Doc#: 2222108053 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/09/2022 11:03 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF MORTGAGE

Prepared By and Return To:  
Kristin Rencher  
Fifth Third Bank, National Association  
5001 Kingsley Dr, MD: 1MOB2X  
Cincinnati, OH 45227

Loan Number: XXXXX9742

For valuable consideration, the undersigned, on this the 15th day of February, 2022, hereby grants, assigns, and transfers to U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42031 all interest under that certain Mortgage dated: February 11, 2022

Executed by: Lemont Watson, Unmarried Man and Geraldine Thomas, Unmarried Woman

Mortgager as per that mortgage recorded as: Instrument # 2204621292

Cook County, State of Illinois, together with the Note, or Notes, therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Parcel No.: 20-33-209-033-0000  
Property Address: 8024 South Princeton Avenue Chicago, IL 60620  
Mortgage Amount: One Hundred Thirty-Two Thousand Five Hundred Fifty-Four And 00/100 Dollars (U.S. \$132,554.00)

Fifth Third Bank, National Association  
5001 Kingsley Drive, 1MOB2X  
Cincinnati, OH 45227

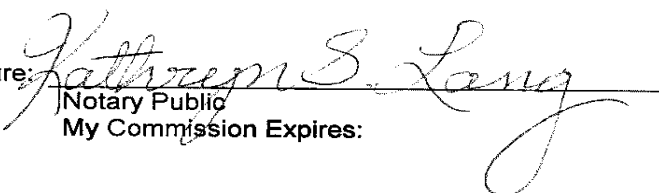
  
Joyce Johnson, Vice President

State of Ohio §  
County of Hamilton

Be it remembered, that on the 15th day of February, 2022, before me, the subscribed, a Notary Public in and for said County and State, personally appeared Joyce Johnson, Vice President for Fifth Third Bank, National Association, who executed the foregoing instrument and acknowledged that he did examine and read the same, and did sign the foregoing instrument, and that the same is his free act and deed.

In testimony whereof, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

Witness my hand and official seal

Signature   
Notary Public  
My Commission Expires:



**KATHRYN S. LANG**  
Notary Public, State of Ohio  
My Commission Expires  
November 13, 2026  
COMMISSION: 2016-RE-605008

Classification: Confidential

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## LEGAL DESCRIPTION

Order No.: 21GSA237657LP

For APN/Parcel ID(s): 20-33-209-033-0000

LOT 5 IN W.S. KEITH'S RESUBDIVISION OF BLOCK 3 IN JOHN FORSYTHES' SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID 33 LYING BETWEEN NORTH LINE OF SAID BLOCK 3 AND SOUTH LINE OF NORTH 25 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office