

UNOFFICIAL COPY

Doc#: 2222108026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/09/2022 10:12 AM Pg: 1 of 4

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 10-22-425-026-0000

(Space Above This Line For Recording Data)

REF NUMBER: 611233

Data ID: B006PKK
Case Nbr: 39633893

Property: 8014 KILDARE AVE, SKOKIE, IL 60076

RELEASE OF LIEN

MIN: 100074500006874299 MERS Phone: 1-888-679-6377

Date: 08/08/2022

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP,
ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 06/16/2020

Original Principal Amount: \$340000.00

Borrower: JONATHAN D PALAPARTHI AND ASHA J RAVOORI, HUSBAND AND
WIFE, AS TENANTS BY THE ENTIRETY

Lender/Payee: UNION HOME MORTGAGE CORP

(Page 1 of 4 Pages)



39633893=CASE NBR:39633893

UNOFFICIAL COPY

Data ID: **B006PKK**

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2022708122, 8/14/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

EXHIBIT A ORDER NO.:SC20018442 FOR APN/PARCEL ID(S): 10-22-425-026-0000 FOR TAX MAP ID(S): 10-22-425-026-0000 LOT 13 IN BLOCK 2 IN H. MANASSE AND COMPANY'S FIRST ADDITION TO NILES CENTER, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Data ID: B006PKK

Executed this 08/08/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

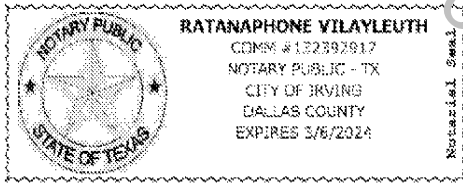
By: 
Kendrick C Anthony


Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 08/08/2022, by Kendrick C Anthony, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.




Notary Public
RATANAPHONE VILAYLEUTH
(Printed Name)
My commission expires: 3/6/2024

UNOFFICIAL COPY

Data ID: B006PKK

Executed this 08/08/2022

UNION HOME MORTGAGE CORP.

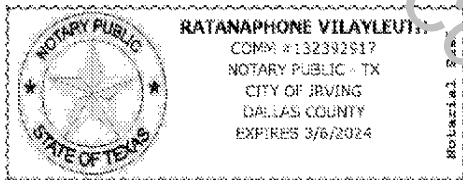
By: *KCA*
Kendrick C Anthony

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 08/08/2022, by Kendrick C Anthony, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



Rat
Notary Public

RATANAPHONE VILAYLEUTH
(Printed Name)

My commission expires: 3/6/2024