

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2222110020 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/09/2022 09:32 AM Pg: 1 of 2

## RELEASE MORTGAGE

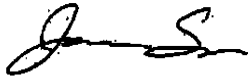
Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MAREK J BORZECKI AND TERESA BORZECKI** to **JPMORGAN CHASE BANK, N.A.**, dated **11/05/2005** and recorded on **12/01/2005**, in Book N/A at Page N/A, and/or as Document **0533506036** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See Attached Exhibit A**  
Tax/Parcel Identification number: **19-09-411-037-0000**  
Property Address: **5108 S CICERO AVE CHICAGO, IL 60638**

Witness the due execution hereof by the owner of said mortgage on **08/08/2022**.

**JPMORGAN CHASE BANK, N.A.**



James Seay  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **08/08/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROELA71203**  
Telephone Nbr: 1-866-756-8747

Loan No.: 7401059901

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Loan Number: 7401059901

## EXHIBIT A

LOT 1 (EXCEPT THE NORTH 50 FEET THEREOF) AND ALL OF LOT 2 IN BLOCK 68 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING EASTERLY OF LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 TO A POINT IN THE SOUTH LINE OF LOT 2, A DISTANCE OF 1 FEET WEST OF LOT CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office