UNOFFICIAL COP

Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 2222122019 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2022 10:23 AM PG: 1 OF 2

KNOW ALL Man BY THESE PRESENTS, that Andrew Patras, ("Releasor"), for and in consideration of Ten (\$10.00) and no/100 Dollars, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby expressly acknowledged, does hereby REMISE and RELEASE, the lien created by the Mortgage dated August 1, 2016 and recorded August 5 2016 as Document No. 1621829057 in the Recorder's Office of Cook County, Illinois, and all the right, title and interest, claim or demand, whatsoever it may now have arising under that certain debt it now having been fully paid and ratisfied against the following property:

LOT 72 IN GARDEN HOMES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8839 S. State Street., Chicago, IL 63619

Permanent Index Number: 25-03-106-016-0000

IN WITNESS WHEREOF, the undersigned, executes this kelesse of Mortgage in full satisfaction of the debt due under the Mortgage.

Andrew Patras

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STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged, subscribed, and sworn to before me this 21th day of July, 2022 by Andrew Patras.

My commission expires: 5-27-25

[NOTARIAL SEAL]

Notary Public

GFFICIAL SEAL THOUSES J HAVES IV PUBLIC, STATE OF ALLINOIS

PREPARED BY AND

UPON RECORDING RETURN TO:

Prepared by

Nicole H. Daniel, Esq.

and Mail to:

Hayes Danie! LLP

41 S. Prospect Ave – Suite 205 Park Ridge, Illinois 600%