

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2222134061 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARREROUGH

COOK COUNTY CLERK

DATE: 08/09/2022 02:51 PM PG: 1 OF 3

0004267244

JHA H LEW

PO Date: 07/14/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JHA H LEW AND GRACE KIM, HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated November 14, 2005

calling for the original principal sum of dollars (\$157,900.00), and recorded in Mortgage Record _____, page

_____ and/or instrument # 0534755044, of the records in the office of the Recorder of COOK COUNTY,

ILLINOIS, more particularly described as follows, to wit:

1512 RIVER RD #2A, MOUNT PROSPECT IL - 60050

Tax Parcel No. 03-24-416-029-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of July, 2022.

PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN

Its ASSISTANT VICE PRESIDENT

S Y
P 3
S 1
M Y
SC Y
E Y
INT 20

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JHA H LEW

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of July, 2022, personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TAMMY NEWSOME
My commission expires **8/30/2026**



TAMMY NEWSOME, NOTARY PUBLIC
Residence - Greene
State Wide Jurisdiction, Ohio
Expiration Date August 30, 2026
Commission # 2021-RE-838630

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EXHIBIT A

UNIT NUMBER 1512-2A IN THE 12 OAKS AT RIVER WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT ONE IN THE APARTMENTS OF RIVER WEST, A PLANNED UNIT DEVELOPMENT OF PART OF LOT "A" IN WOODVIEW MANOR, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1992 AS DOCUMENT NUMBER 92398886, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0523119050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.