

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

Doc# 2222134001 Fee \$93.00

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 16804 - 16804-WELLS
Lien Solutions 88028527
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE
File with: Cook, IL

RHSP FEE:\$9.00 RPAF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 08/09/2022 09:18 AM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1123818046 8/26/2011 CC IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [] Debtor or [] Secured Party of record
[] CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
[] ADD name: Complete item 7a or 7b, and item 7c
[] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
ARLINGTON APARTMENTS LIMITED PARTNERSHIP
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:
LOAN # 780102163

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
WELLS FARGO BANK, NATIONAL ASSOCIATION
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: ARLINGTON APARTMENTS LIMITED PARTNERSHIP
88028527 780102163

SPS 30 INT SP

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1123818046 8/26/2011 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

WELLS FARGO BANK, NATIONAL ASSOCIATION

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

ARLINGTON APARTMENTS LIMITED PARTNERSHIP

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

ARLINGTON APARTMENTS LIMITED PARTNERSHIP - 1731 N. MARCEY STREET SUITE 200, CHICAGO, IL 60614

Secured Party Name and Address:

WELLS FARGO BANK, NATIONAL ASSOCIATION - 2010 CORPORATE RIDGE SUITE 1000, MCLEAN, VA 22102
SECRETARY OF HOUSING AND URBAN DEVELOPMENT - 77 WEST JACKSON BOULEVARD, CHICAGO, IL 60604

1) SECRETARY OF HOUSING AND URBAN DEVELOPMENT

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED

Parcel ID:

03-04-302-013, 03-04-302-018, 03-04-302-020,
03-04-302-029

18. MISCELLANEOUS: 88028527-IL-31 16804 - 16804-WELLS FARGO MU WELLS FARGO BANK, NATIONAL File with: Cook, IL 780102163

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: LOT 1 AND OUTLOT B IN THE FINAL PLAT OF ARLINGTON CLUB UNIT 1, A RESUBDIVISION OF PART OF LOTS 11 AND 12 IN THE SUBDIVISION IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 IN THE FINAL PLAT OF ARLINGTON CLUB UNIT 2, A RESUBDIVISION OF PART OF LOTS 11 AND 12 IN THE SUBDIVISION IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

EXCEPT:

THAT PART OF LOT 4 IN THE ARLINGTON CLUB UNIT 2, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50.00 FEET THEREOF TAKEN FOR BUFFALO GROVE ROAD) AND (EXCEPT THE NORTH 580.00 FEET OF THE SOUTH 880.00 FEET OF THE WEST 333.00 FEET THEREOF) AND (EXCEPT THE SOUTH 300.00 FEET OF SAID EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER); ALSO THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 4; ALSO THE SOUTH 35.25 CHAINS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1970.22 FEET OF SAID SOUTHEAST QUARTER) AND (EXCEPT THE SOUTH 50.00 FEET THEREOF TAKEN FOR DUNDEE ROAD) ALL IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 86464503, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 4 BEING ALSO THE CENTERLINE OF DUNDEE ROAD; THENCE NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 300.03 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 51 MINUTES 37 SECONDS WEST ALONG A LINE PARALLEL WITH THE CENTERLINE OF DUNDEE ROAD, A DISTANCE OF 199.49 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST, A DISTANCE OF 63.14 FEET; THENCE NORTH 26 DEGREES 8 MINUTES 41 SECONDS EAST, A DISTANCE OF 31.07 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 32 SECONDS EAST, A DISTANCE OF 40.72 FEET; THENCE NORTH 71 DEGREES 28 MINUTES 18 SECONDS EAST, A DISTANCE OF 36.70 FEET; THENCE NORTH 19 DEGREES 35 MINUTES 13 SECONDS EAST, A DISTANCE OF 30.93 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 10 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE SOUTH 18 DEGREES 57 MINUTES 01 SECONDS EAST, A DISTANCE OF 22.05 FEET; THENCE SOUTH 49 DEGREES 52 MINUTES 21 SECONDS EAST, A DISTANCE OF 39.59 FEET; THENCE SOUTH 80 DEGREES 34 MINUTES 27 SECONDS EAST, A DISTANCE OF 43.08 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 11 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 78.91 FEET TO THE PLACE OF BEGINNING.

PARCEL 3:

LOT 6 IN THE FINAL PLAT OF ARLINGTON CLUB UNIT 3, A RESUBDIVISION OF PART OF LOTS 10 AND 11 IN THE SUBDIVISION IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S):

03-04-302-013

03-04-302-018

03-04-302-029

03-04-302-020