



UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

Doc# 2222134022 Fee \$93.00

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)  
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 22669 - BMO Harris

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	88014718  ILIL FIXTURE
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File with: Cook, IL

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2022 10:20 AM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
SOUTH BARRINGTON PARK DISTRICT

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS

3 TENNIS CLUB LANE	SOUTH BARRINGTON	IL	60010-9595	USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
BMO Harris Investment Company LLC

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS

790 N. Water Street, 14th Floor	Milwaukee	WI	53202	USA
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4. COLLATERAL: This financing statement covers the following collateral:

Equipment more particularly described as turf fields including all attachments, accessories, appurtenances, accessions and substitutions relating thereto. Insurance proceeds on above more particularly described on the Exhibit A attached hereto and made a part hereof.

SX  
P4  
SN  
SC  
INT JP

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

88014718 37894 257

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME SOUTH BARRINGTON PARK DISTRICT	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
				SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

South Barrington Park District  
3 Tennis Club Lane  
South Barrington, IL 60010-9595

16. Description of real estate:

Parcel ID:  
01-28-412-011-0000

Description of collateral and real estate on the attached Exhibit A

# UNOFFICIAL COPY

**EXHIBIT A  
TO  
UCC-1 FINANCING STATEMENT**

DEBTOR: South Barrington Park District

SECURED PARTY: BMO Harris Investment Company LLC

**DESCRIPTION OF COLLATERAL**

The collateral consists of equipment and other property of Debtor, whether now owned or hereafter acquired, which collateral is subject to and/or has been financed with the proceeds of that certain Equipment Schedule No. 37894 to Master Equipment Lease-Purchase Agreement dated June 30, 2022 between Debtor and Secured Party, together with all amendments thereof and all exhibits, supplements and schedules thereto, including (without limitation) consisting of the following: (a) any and all Equipment (as defined in the Agreement) now existing or hereafter acquired with proceeds of the Agreement consisting of turf fields together with all attachments, additions, accessions, parts, repairs, improvements, replacements and substitutions thereto, to be acquired together with all accessories, equipment, parts and appurtenances appertaining or attached to any of the Equipment, and all substitutions, repairs, restorations, renewals or replacements of and additions, modifications, improvements, accessions and accumulations to any and all of such Equipment, together with all the rents, issues, income, profits, proceeds and avails therefrom, (b) money and investments held from time to time in the Escrow Account relating to the Agreement created, held and administered under and pursuant to that certain Escrow Fund and Account Control Agreement dated as of June 30, 2022, among Debtor, Secured Party and The Bank of New York Mellon Trust Company, N.A., as Escrow Fund Custodian; (c) all accounts, chattel paper, deposit accounts, documents, instruments, general intangibles and investment property (including any securities accounts and security entitlements relating thereto) evidenced by or arising out of or otherwise relating to the foregoing collateral described in clauses (a) and (b) above, as such terms are defined in Article 9 of the Indiana Uniform Commercial Code; and (d) all proceeds of any and all of the foregoing.

# UNOFFICIAL COPY

## Exhibit A

That part of the Southeast quarter of Section 28 and the Northeast quarter of Section 33, both in Township 42 North, Range 9 East of the Third Principal Meridian described as follows: Commencing at the Southeast corner of said Northeast quarter, thence North 00 degrees 04 minutes 45 seconds West along the East line of said Northeast quarter, 160.00 feet to a point on a line 160.00 feet North of and parallel with the South line of said Northeast quarter; thence North 89 degrees 58 minutes 22 seconds West along said parallel line, 762.78 feet; thence North 00 degrees 02 minutes 39 seconds West, 557.45 feet; thence North 65 degrees 47 minutes 33 seconds West 381.45 feet; thence North 51 degrees 22 minutes 16 seconds West, 788.15 feet to a point on a non-tangent curve; thence Northerly along a curve concave Westerly and having a radius of 787.00 feet with an arc length of 269.11 feet and a chord bearing of North 11 degrees 22 minutes 09 seconds East to a point of reverse curvature; thence Northeasterly along a curve concave Southeasterly and having a radius of 450.00 feet with an arc length of 595.26 feet to a point of tangency, thence North 77 degrees 21 minutes 49 seconds East, 193.37 feet to a point of curvature; thence Easterly along a curve concave Northwesterly and having a radius of 342.00 feet with an arc length of 54.67 feet to a point on the West line of the East 16.35 chains of the Northeast quarter of Section 33, aforesaid; thence North 00 degrees 04 minutes 45 seconds West along said West line, 35.83 feet to a point on a non-tangent curve, said point being also the point of beginning; thence Southwesterly along a curve concave Northwesterly having a radius of 309.00 feet with an arc length of 62.65 feet and a chord bearing of North 71 degrees 33 minutes 17 seconds East to a point of tangency; thence South 77 degrees 21 minutes 49 seconds West, 113.01 feet; thence North 12 degrees 38 minutes 11 seconds West 55.29 feet to a point of curvature; thence Northwesterly along a curve concave Southwesterly having a radius of 235.00 feet with an arc length of 294.78 feet to a point of non-tangency; thence North 00 degrees 11 minutes 05 seconds West, 242.71 feet; thence South 89 degrees 40 minutes 35 seconds West, 71.00 feet; thence North 00 degrees 11 minutes 05 seconds West, 980.65 feet; thence 89 degrees 48 minutes 55 seconds East, 140.67 feet; thence North 85 degrees 37 minutes 17 seconds East, 576.91 feet; thence South 00 degrees 13 minutes 20 seconds East, 828.32 feet; thence South 51 degrees 26 minutes 48 seconds West, 18.25 feet to a point of curvature; thence Southwesterly along a curve concave Southeasterly having a radius of 191.75 feet with an arc length of 147.49 feet to a point of compound curvature; thence Southerly along a curve concave Easterly having a radius of 475.00 feet with an arc length of 153.63 feet to a point of reverse curvature; thence Southwesterly along a curve concave Northwesterly having a radius of 309.00 feet with an arc length of 414.73 feet to the point of beginning, containing 910,235 square feet of land more or less, all in Cook County, Illinois.