

UNOFFICIAL COPY

Doc#. 2222246089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2022 11:52 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Andrew Curd
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3494583236

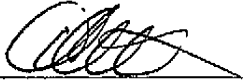
That a certain mortgage in the original principal amount of \$212,000.00, executed by MIHALIS VASSOS to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 26, 2013 and recorded March 18, 2013 in Document No. 1307701027, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 10-23-316-056-0000 Commonly known as: 8220 Central Park Ave Skokie IL, 60076

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 8, 2022

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
STEARNS LENDING, INC., its successors and assigns

By: Heather Ostrander

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On August 8, 2022, before me, Andrew Curd, the above signed officer, Heather Ostrander, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns.



Notary Public, State of Michigan, County Of OAKLAND

My Commission Expires: October 19, 2026

Acting in the County of Wayne

ANDREW CURD NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires October 19, 2026 Acting in the County of Wayne
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EXHIBIT A - LEGAL DESCRIPTION

TAX NUMBER: 10-23-316-056-0000

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 18, ALL OF LOT 17 AND NORTH 7 1/2 FEET OF LOT 16 IN BLOCK 8 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1927 AS DOCUMENT NO. 9754550 IN SKOKIE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office