UNOFFICIAL COPY

Doc#. 2222246090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2022 11:53 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Andrew Curd
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3454573852

That a certain moneyinge in the original principal amount of \$60,140.00, executed by COLLEEN KINCAID, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for UNIVERSAL AMENICAN MORTGAGE COMPANY, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-207.6 dated June 28, 2016 and recorded July 13, 2016 in Document No. 1619546069, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 28-17-416-009-1033 Commonly known as: 15801 Peggy Ln Oak Forest IL, 60452

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 8, 2022

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for

UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, its space ssors and assigns

By: Heather Ostrander

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On August 8, 2022, before me, Andrew Curd, the above signed officer, Heather Ostrander, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, its successors and assigns an till at is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND

My Commission Expires: October 19, 2026

Acting in the County of Wayne

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne

MIN: 100059600021309799 MERS Phone: (888) 679-6377

q03494573852 0942 007 0101

Clarks

2222246090 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 3-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE PECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.