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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/10/2022 10:27 AM PG: 1 OF 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

DAVID A. KALLICK
BENJAMIN, GUSSIN & ASSOCIATES
801 SKOKIE BLVD., SUITE 100
NORTHBROOK, ILLINOIS 60062

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
W A ENTERPRISE HOLDINGS, INC.

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8712 RIDGELAND AVENUE OAK LAWN IL 60706 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANKFINANCIAL, NATIONAL ASSOCIATION

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

60 N. FRONTAGE ROAD BURR RIDGE IL 60527 USA

4. COLLATERAL: This financing statement covers the following collateral:

AS SET FORTH IN EXHIBIT "A" ATTACHED HERETO.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions); being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
BAN03 W A ENTERPRISES

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EXHIBIT "A"

THE COLLATERAL SHALL CONSIST OF:

(A) "INVENTORY" WHICH MEANS AND INCLUDES ALL OF DEBTOR'S NOW OWNED OR HEREAFTER ACQUIRED GOODS, MERCHANDISE AND OTHER PERSONAL PROPERTY, WHEREVER LOCATED, TO BE FURNISHED UNDER ANY CONTRACT OF SERVICE OR HELD FOR SALE OR LEASE, ALL RAW MATERIALS, WORK IN PROCESS, FINISHED GOODS AND MATERIALS AND SUPPLIES OF ANY KIND, NATURE OR DESCRIPTION WHICH ARE OR MIGHT BE USED OR CONSUMED IN DEBTOR'S BUSINESS OR USED IN SELLING OR FURNISHING SUCH GOODS, MERCHANDISE AND OTHER PERSONAL PROPERTY, AND ALL DOCUMENTS OF TITLE OR OTHER DOCUMENTS REPRESENTING THEM;

(B) "EQUIPMENT" WHICH MEANS AND INCLUDES ALL OF DEBTOR'S NOW OWNED OR HEREAFTER ACQUIRED EQUIPMENT, MACHINERY AND GOODS (EXCLUDING INVENTORY), WHETHER OR NOT CONSTITUTING FIXTURES, INCLUDING, WITHOUT LIMITATION: PLANT AND OFFICE EQUIPMENT, TOOLS, DIES, PARTS, DATA PROCESSING EQUIPMENT, FURNITURE AND TRADE FIXTURES, TRUCKS, TRAILERS, LOADERS AND OTHER VEHICLES AND ALL REPLACEMENTS AND SUBSTITUTIONS THEREFORE AND ALL ACCESSIONS THERETO;

(C) "GENERAL INTANGIBLES" WHICH MEANS AND INCLUDES ALL OF DEBTOR'S NOW OWNED OR HEREAFTER ACQUIRED GENERAL INTANGIBLES AS SAID TERM IS DEFINED IN THE UNIFORM COMMERCIAL CODE INCLUDING, WITHOUT LIMITATION, TRADEMARKS, TRADENAMES, TRADESTYLES, TRADE SECRETS, EQUIPMENT FORMULATION, MANUFACTURING PROCEDURES, QUALITY CONTROL PROCEDURES, PRODUCT SPECIFICATIONS, PATENTS, PATENT APPLICATIONS, COPYRIGHTS, REGISTRATIONS, CONTRACT RIGHTS, CHOSSES IN ACTION, CAUSES OF ACTION, CORPORATE OR OTHER BUSINESS RECORDS, INVENTIONS, DESIGNS, GOODWILL, CLAIMS UNDER GUARANTEES, LICENSES, FRANCHISES, TAX REFUNDS, TAX REFUND CLAIMS, COMPUTER PROGRAM FLOW DIAGRAMS, SOURCE CODES, OBJECT CODES AND ALL OTHER INTANGIBLE PROPERTY OF EVERY KIND AND NATURE;

(D) "RECEIVABLES" WHICH MEANS AND INCLUDES ALL OF DEBTOR'S NOW OWNED OR HEREAFTER ACQUIRED ACCOUNTS AND CONTRACT RIGHTS, INSTRUMENTS, INSURANCE PROCEEDS, DOCUMENTS, CHATTEL PAPER, LETTERS OF CREDIT AND DEBTOR'S RIGHTS TO RECEIVE PAYMENT THEREUNDER, ANY AND ALL RIGHTS TO THE PAYMENT OR RECEIPT OF MONEY OR OTHER FORMS OF CONSIDERATION OF ANY KIND AT ANY TIME NOW OR HEREAFTER OWING OR TO BE OWING TO DEBTOR, ALL PROCEEDS THEREOF AND ALL FILES IN WHICH DEBTOR HAS ANY INTEREST WHATSOEVER CONTAINING INFORMATION IDENTIFYING OR PERTAINING TO ANY OF DEBTOR'S RECEIVABLES, TOGETHER WITH ALL OF DEBTOR'S RIGHTS TO ANY MERCHANDISE WHICH IS REPRESENTED THEREBY, AND ALL DEBTOR'S RIGHT, TITLE, SECURITY AND GUARANTIES WITH RESPECT TO EACH RECEIVABLE,

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INCLUDING, WITHOUT LIMITATION, ALL RIGHTS OF STOPPAGE IN TRANSIT, REPLEVIN AND RECLAMATION AND ALL RIGHTS AS AN UNPAID VENDOR;

(E) ALL BOOKS, RECORDS, LEDGER CARDS, FILES, CORRESPONDENCE, COMPUTER PROGRAMS, TAPES, DISKS AND RELATED DATA PROCESSING SOFTWARE (OWNED BY DEBTOR OR IN WHICH IT HAS AN INTEREST) WHICH AT ANY TIME EVIDENCE OR CONTAIN INFORMATION RELATING TO (A), (B), (C) AND (D) ABOVE OR ARE OTHERWISE NECESSARY OR HELPFUL IN THE COLLECTION THEREOF OR REALIZATION THEREUPON;

(F) ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL GOODS AND OTHER PROPERTY, WHETHER OR NOT DELIVERED;

(G) DOCUMENTS OF TITLE, POLICIES AND CERTIFICATES OF INSURANCE, SECURITIES, CHATTEL PAPER, INSTRUMENTS AND OTHER DOCUMENTS OR INSTRUMENTS EVIDENCING OR PERTAINING TO (A), (B), (C), (D), (E) AND (F) ABOVE OR OTHERWISE;

(H) ALL GUARANTIES, LIENS ON REAL OR PERSONAL PROPERTY, LEASES, AND OTHER AGREEMENTS AND PROPERTY WHICH IN ANY WAY SECURE OR RELATE TO (A), (B), (C), (D), (E), (F) AND (G) ABOVE, OR ARE ACQUIRED FOR THE PURPOSE OF SECURING AND ENFORCING ANY ITEM THEREOF;

(I) (I) ALL CASH HELD AS CASH COLLATERAL TO THE EXTENT NOT OTHERWISE CONSTITUTING COLLATERAL, ALL OTHER CASH OR PROPERTY AT ANY TIME ON DEPOSIT WITH OR HELD BY SECURED PARTY FOR THE ACCOUNT OF DEBTOR (WHETHER FOR SAFEKEEPING, CUSTODY, PLEDGE, TRANSMISSION OR OTHERWISE, (II) ALL PRESENT OR FUTURE DEPOSIT ACCOUNTS (WHETHER TIME OR DEMAND OR INTEREST OR NON-INTEREST BEARING) OF DEBTOR WITH SECURED PARTY OR ANY OTHER PERSON INCLUDING THOSE TO WHICH ANY SUCH CASH MAY AT ANY TIME AND FROM TIME TO TIME BE CREDITED, (III) ALL INVESTMENTS AND REINVESTMENT (HOWEVER EVIDENCED) OF AMOUNTS FROM TIME TO TIME CREDITED TO SUCH ACCOUNTS, AND (IV) ALL INTEREST, DIVIDENDS, DISTRIBUTIONS AND OTHER PROCEEDS PAYABLE ON OR WITH RESPECT TO (X) SUCH INVESTMENTS AND REINVESTMENT AND (Y) SUCH ACCOUNTS; AND

(J) ALL PRODUCTS AND PROCEEDS OF (A), (B), (C), (D), (E), (F), (G), (H) AND (I) ABOVE (INCLUDING, BUT NOT LIMITED TO, ALL CLAIMS TO ITEMS REFERRED TO IN (A), (B), (C), (D), (E), (F), (G), (H) AND (I) ABOVE) AND ALL CLAIMS OF DEBTOR AGAINST THIRD PARTIES FOR (X) (I) LOSS OF, DAMAGE TO, OR DESTRUCTION OF, AND (II) PAYMENTS DUE OR TO BECOME DUE UNDER LEASES, RENTALS AND HIRES OF ANY OR ALL OF (A), (B), (C), (D), (E), (F), (G), (H) AND (I) ABOVE AND (Y) PROCEEDS PAYABLE UNDER, OR UNEARNED PREMIUMS WITH RESPECT TO POLICIES OF INSURANCE IN WHATEVER FORM.

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EXHIBIT "B"

Legal Description

PARCEL 1:

LOT 1 IN ROBERTS SUBDIVISION OF THE WEST 130.70 FEET OF THE EAST 180.70 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 20 RODS OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 7, 1973 AS DOCUMENT NUMBER 2678741.

PARCEL 2:

LOT 2 IN URBAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 100 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 20 RODS OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH 25 ACRES THEREOF (EXCEPTING FROM SAID TRACT OF LAND THE EAST 50 FEET THEREOF; AND EXCEPTING THEREFOR THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 50 FEET AFORESAID; THENCE WEST ON SAID NORTH LINE 3.12 FEET; THENCE SOUTHEASTERLY TO THE WEST LINE OF THE EAST 50 FEET AFORESAID, 79.41 FEET SOUTH OF THE PLACE OF BEGINNING, BEING SITUATED IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-02-201-056-0000
23-02-201-063-0000

Address of Property: 8824 S. Roberts Road
Hickory Hills, Illinois 60457