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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2222208064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2022 10:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NICOLE SHAVER AND JOSHUA SHAVER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/30/2017** and recorded on **05/31/2017**, in Book N/A at Page N/A, and/or as Document **1715117037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-118-053-0000**

Property Address: **2940 N LAKEWOOD AVE APT 4 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **08/09/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**

PARISH OF **OUACHITA** } s.s.

On **08/09/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1166239587

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Loan Number: 1166239587

EXHIBIT A

PARCEL 1:

UNIT 4: THAT PART OF LOTS 36 AND 37 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 70.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 18.67 FEET TO A POINT; THENCE SOUTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 37.60 FEET TO A POINT; THENCE WEST ALONG THE SOUTH FACE OF THE BUILDING, A DISTANCE OF 14.62 FEET TO A POINT; THENCE NORTH ALONG THE WEST FACE OF THE BUILDING, A DISTANCE OF 8.70 FEET TO A POINT; THENCE WEST ALONG THE SOUTH FACE OF THE BUILDING, A DISTANCE OF 4.05 FEET TO A POINT, THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 28.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH AND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKEWOOD LANE TOWNHOMES RECORDED AS DOCUMENT 94812062 AND GRANTED BY DEED RECORDED AS DOCUMENT NO. 94843564.