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Doc#: 2222208103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2022 10:55 AM Pg: 1 of 2

Prepared By and Return To:

Bill Koch
Select Portfolio Servicing Inc.
3217 South Decker Lake Drive
Salt Lake City, UT 84119

Space above for Recorder's use

RESCISSION OF ASSIGNMENT OF MORTGAGE

TS Reference #: 000922000013131

LOAN: 5303323678

Through inadvertence and mistake the undersigned executed an Assignment referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record: 08/10/2016 as Document/Instrument No: 1622357114 in the Recording District of COOK, State of ILLINOIS.

Assignor: JPMORGAN CHASE BANK, N.A.

Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

The Assignment of Mortgage refers to the following described Mortgage, dated 11/11/2005:

Borrower(s): MICHAEL FAZIO, A SINGLE MAN

Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A/ GREAT LAKES HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Filed of Record: 12/05/2005 as Document/Instrument No: 0533943304 and Re-recorded on 12/23/2009 as Document/Instrument No: 0935718022 in the Recording District of COOK, State of ILLINOIS.

Property more commonly described as: 6677 N OLIPHANT AVENUE #401, CHICAGO, IL 60631

Parcel No.: 09-36-416-041-1012 & 09-36-416-041-1015

Legal Description: UNIT NUMBER 401 AND P-1 IN EDISON PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 AND THE NORTHWESTERLY 18.33 FEET OF LOT 26 IN BLOCK 3 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526418089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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PIN #'S

09-36-416-041-1012

09-36-416-041-1015

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this rescission.

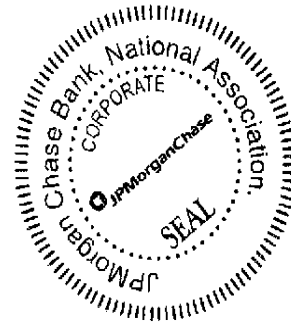
JPMORGAN CHASE BANK, N.A.

Date: 7-12-2022

By: 

Name: KIMBERLY TATUM

Title: VICE PRESIDENT-DOC EXECUTION

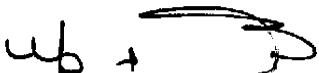


State of LOUISIANA

Parish of OUACHITA

On 7-12-2022, before me, Yolanda A. Diaz a Notary Public in and for OUACHITA PARISH in the State of LOUISIANA, personally appeared KIMBERLY TATUM, VICE PRESIDENT-DOC EXECUTION of/for JPMORGAN CHASE BANK, N.A., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,


Yolanda A. Diaz

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Notary Expires: LIFETIME / #: 87401