# UNOFFICIAL COPY

PT22-84942 1/2 TRUSTEE'S DEED

Statutory (Illinois) (Individual)

Doc#. 2222208111 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2022 11:23 AM Pg: 1 of 3

Dec ID 20220601663438

ST/CO Stamp 1-478-911-056 ST Tax \$556.00 CO Tax \$278.00

City Stamp 1-461-822-544 City Tax: \$5,838.00

Above Space for Recorder's Use Only

WITNESSETH, that said Grantor, in consideration of the sum of TEN AND NO/100 DOLLARS, and other good and valuable consideration in nanipaid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby grant sell and convey unto the Grantee, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

P.I.N.: 17-06-420-046-1002

c/k/a: 1035 North Marshfield Avenue, Unit 2, Chicago, Illinois 60622

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

subject only to: covenants, conditions, and restrictions of record, and building lines and assements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

- SIGNATURE PAGE FOLLOWS -

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IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, has hereunto set his/her hand and seal the day and year first above written.

Dated this 25 day of	dune, 2022
JENNIFER MILLS DAVIS as Trustee as aforesaid	MARGARET ELLEN DAVIS as Co-Trustee as aforesaid
State of Swith (irol) ss  County of (revigator)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JENNITER MILLS DAVIS and MARGARET ELLEN DAVIS, as Trustee or Co-Trustee as aforesaid, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act as such Trustee, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 15	Mathew Elan Caldwell NOTARY PUBLIC
My Commission Expires: 06/04, 26	Maut ew Elam Caldwell Notary Public, Stars of South Carolina My Commission Expres June 3, 2030
This instrument was prepared by: Vincent R. Vidmer, Esq. The Law Office of Vincent R. Vidmer 218 North Jefferson Street Suite 101 Chicago, Illinois 60661 Phone: (312) 878-7640	
MAIL TO: Bradfiel Miller (a) W S. (a) Salle #2926 Chicapo, De 60603	SEND SUBSEQUENT TAX BILLS TO:  Katherine Hajes  1035 N. Marsh Lild #2  Chrago Ita 60622

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## **LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT NUMBER 2 IN THE 1035 NORTH MARSHFIELD CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SUR V'Y IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, PECORDED JUNE 18, 2018, IN OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1816918197, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE NUMBER S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

SOME OFFICE

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