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Karen A. Yarbrough Cook County Clerk

Date: 08/10/2022 11:41 AM Pg: 1 of 3



COF PORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0022691803, 90094

AUG D 3 2022 Date of Assignment:

Assignor: BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 32.7 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 Assignee: WILMINGTON SAVINGS FUND SOCIETY, 7.53, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018-RPL4 TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: CARLOS CHAVEZ AND ELVIRA CHAVEZ To: BANK OF AMERICA, N.A. Dated: 08-10-2007 Recorded: 08-30-2007 as Instrument No. 0724200002, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. Clorks

Assessor's/Tax ID No.: 13-11-421-005-0000

Property Address: 4941 NORTH CHRISTIANA AVE, CHICAGO, IL 60625

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$375,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

Miguel Bocanegra

Document Control Officer

UNOFFICIAL COPY CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Utah			
COUNTY OF Salt Lake On, AUG 0 3 2022	before me,	Alexa Velarde	, a Notary Public in and for SALT
name(s) is/are subscribe in his/her/their authorize	, of BAN T e (or proved to me o ed to the within instr d capacity, and tha	K OF AMERICA, N.A. BY SE on the basis of satisfactory e	vidence) to be the person(s) whose me that he/she/they executed the same in the instrument the person(s), or the
WITNESS my hand and	official seal,		ALEXA VELARDE Notary Public State of Uta My Commission Expires or February 07, 2026 Comm. Number: 722932
Alexa Velarde)		<u> </u>
Prepared By: Migue Lake City, UT, 84119			ng, Inc. 3217 S. Decker Lake Drive Salt
			SOM CO

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 34 AND THE SOUTH 10 FEET OF LOT 35 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST 1/2 OF BLOCK 22 AND 27 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent lades Number:

Property ID: 13-11-42 1-005

Property Address:

4941 N. CHRISTIANA AVE CHICAGO, IL 60625