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Doc# 2222345016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2022 11:02 AM PG: 1 OF 2

**RELEASE OF MORTGAGE,
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 44345791-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, and successor in interest to **THE NORTHERN TRUST COMPANY**, an **Illinois banking corporation** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**:

WARREN GENE SANDERS and ADA SANDERS, Husband, and wife

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated **JULY 10TH, 2007** and recorded **JULY 20TH, 2007**, as Document No. **0720157071** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 25 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 24 IN BLOCK 2, LOTS 1 2 AND 10 TO 20 IN BLOCK 3, LOTS 1 TO 10 IN BLOCK 4 AND LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 F SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 19-36-223-020-0000

Address of premises: 8159 South Artesian Ave, Chicago, IL 60652

WITNESS OUR HANDS AND SEALS THIS 27th day of July 2022

PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*
Jill M. Gray, AVP Consumer Lending

S ✓
P 2
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INT JP

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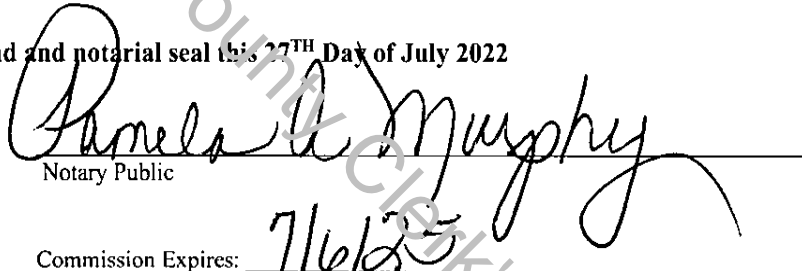
This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

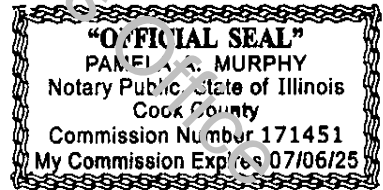
GIVEN under my hand and notarial seal this 27TH Day of July 2022


Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619