UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY AND MAIL TO: RFLF 2B, LLC 222 W. ADAMS STREET SUITE 3150 CHICAGO, IL 60606 Doc#. 2222303056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2022 07:06 AM Pg: 1 of 2

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 2B, LLC, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage, Security Agreement and Financing Statement recorded in the Recorder's Office of Cook County on April 15, 2022 as Document Number 2210501012 in the State of IL, and Assignment of Permits recorded in the Recorder's Office of Cook County on April 15, 2022 as Document Number 2210501013 in the State of IL to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 25-10-310-027-0000

Addresses(s) of Real Estate: 10032 South Indiana /ve rue, Chicago, Illinois 60628

situated in Chicago, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by SHERMAN INVESTMENT GROUP, LTD..., an Illinois corporation.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 26th day of July, 2022.

STATE OF ILLINOIS)
(SS)
(COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT** Alyssa Tebbitt, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of July, 2022

DANIEL R. JOHNSON OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 29, 2026

Notary Public

UNOFFICIAL COPY

EXHIBIT "A" LEGAL PROPERTY DESCRIPTION

THE NORTH 33 FEET 4 INCHES OF THE EAST 148 FEET LYING WEST OF THE WEST LINE OF INDIANA AVENUE OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-10-310-027-0000

