UNOFFICIAL COPY

When recorded, return to:

Attorneys' Title Guaranty Fund, Inc. Attn: Claims Department P.O. Box 9136 Champaign, IL 61826 Doc#. 2222313368 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2022 02:06 PM Pg: 1 of 2

Prepared by Affiant:

Attorneys' Title Guaranty Fund, Inc. Barbara Rapp, Claims Administrator One South Wacker Dr., 24th Floor Chicago, IL 60606 22C-0183 (1 of 2)

ATTORNEYS' TITLE GUARANTY FUND. INC.

SCRIVENER'S ERROR AFFIDAVIT

ST	TATE OF ILLINOIS	
Ct	DUNTY OF Cook	
В	arbara Rapp	(Affiant), first being duly sworn, upon my oath, deposes and says:
1.	That I am an employee of Attorneys' Title Guaranty is od. In	c. (ATG*), acting on behalf of, and with the authority of ATG.
2.	I have personal knowledge of the facts and matters stated her	eii).
3.	•	allet, and error, contains a scrivener's error in that said instrument oley, and amilted the middle initials (D. and T., respectively) for the Grantees
	Instrument: Warranty Deed	Grantor, Craig S. Dooley and Cynthia E. E. Dooley
	Date of Instrument: June 13, 2022	Grantee: Craig Surton and Andrea Burton
	Recording No.: 2217947102	Date Recorded: 06/28/2022
	PIN: 05-29-411-004-0000	Legal Description: Se attached.
4.	This Affidavit is being filed for record in the County of the above mentioned error contained within the aforemention	Cook , State of Plinois, for the purpose of correcting ed instrument, by: (Describe connective action being taken.)
	amending the Grantors' names to read: Craig Grantees' names to read: Craig D. Burton and	
Dated: August 9, 2022		Barbara Rapp Affiant Signature/ Barbara Rapp
		Affiant Name (Print)
- A	Os FORM 3067	OFFICIAL SEAL DEBRA L DEPPE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 08:24/22 FOR USE IN IL

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 05-29-411-004-0000

Property Address:

2515 Greenwood Avenue, Wilmette, IL 60091

Legal Description:

DS. JRTH, R. LOT 10 IN REINWALD'S ADDITION TO WILMETTE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.