## **UNOFFICIAL COPY**

## **Record and Return To:**

Information Systems and Networks Corporation 2000 N Classen Blvd Suite 3200 Oklahoma City OK 73106

This Instrument Prepared By:

Information Systems and Networks

Corporation

**Griffin Sansone** 

2000 N Classen Blvd Suite 3200 Oklahoma City OK 73106

Loan #: 137-3120195 B

Doc#. 2222313497 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2022 03:28 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TAFSE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LATANYA A HARRIS, single,

Original Mortgagee(s): **Secretary of Housing and Urban Development** Dated: 12/20/2005 Recorded: 02/16/2006 as Instrument No: 0604749038

Loan Amount: \$7,093.38

Legal Description: <u>UNIT NUMBER 1193 IN GLENEAGLE TRAIL CONDOMINIUM</u>, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTIFICATE OF CORRECTION RECORDED JANUARY 30, 2004, AS DOCUMENT 0403044067, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOFDED AUGUST 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel Tax ID: 31-20-115-001-0000 County: Cook County, State of Illinois

Property Address: 915 BERRY PATH TRAIL MATTESON, IL 60443

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/11/2022.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

Title: Authorized Signer

Power of Attorney previously recorded on 05/04/2022, as Instrument No. 2212404034, in COOK County, IL.

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## **UNOFFICIAL COPY**

STATE OF Oklahoma **COUNTY OF Oklahoma** 

On 08/11/2022, before me, Kenisha Briggs, Notary Public, personally appeared Lameka Oakes, Authorized Signer of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban **Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Kenisha Briggs

Oberty Of County Clark's Office My Commission Expires: 02/18/2026

Commission #: 22002409

Jul By

**KENISHA BRIGGS**