UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Gaurav Jain

1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 (800-669-4268)

Lender ID: 247

Loan #: 1485883738 Investor Loan #: 247

MIN: 1007191-00%12/14308-9 MERS Phone #: (888) o 79-6377 Doc#. 2222319010 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2022 09:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR'SENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KIMBERLY KOETTER AND THOMAS GODSELL, WIFE AND HUSBAND.

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>07/14/2021</u> Recorded: <u>07/22/2021</u> in Book/Reel/Lib r: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2120301320</u>

Loan Amount: \$494910.00

Legal Description: PARCEL 1: UNIT NUMBER 1 IN THE .631 W. LEMOYNE CONDOMINIUM, AS DELINEATED ON A SURVEY LOT 17 IN BLOCK 5 IN MC .2 YNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TO .7 NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATT./ CHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT. NUMBER 0020499326; AS AMENDED FROM LIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020499326.

Parcel Tax ID: 17-06-211-054-1001 County: Cook County, State of Illinois

Property Address: 1631 W LE MOYNE ST UNIT 1, CHICAGO, IL 60622-2242

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/10/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: ____

Name: JEFFREY HODAL Title: VICE PRESIDENT

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STATE OF Illinois COUNTY OF LAKE

, } s.s.

On 08/10/2022, before me, Tina M Goodwin, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G

Notary Public: Tina M Goodwin TODE THE OF COOK COUNTY CLERK'S OFFICE My Commission Expires: 07/13/2024

TINA M. GOODWIN
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
July 13, 2024